

MITSUBISHI UFJ FINANCIAL GROUP INC

Form SC 13G

February 14, 2007

**Table of Contents**

OMB APPROVAL  
OMB Number: 3235-0145  
Expires: February 28, 2009  
Estimated average burden  
hours per response...10.4

**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549**

**SCHEDULE 13G**

**Under the Securities Exchange Act of 1934  
(Amendment No. )\***

MITSUBISHI UFJ FINANCIAL GROUP

(Name of Issuer)

COM

(Title of Class of Securities)

606822104

(CUSIP Number)

Dec 31, 2006

(Date of Event Which Requires Filing of this Statement)

Check the appropriate box to designate the rule pursuant to which this Schedule is filed:

Rule 13d-1(b)

Rule 13d-1(c)

Rule 13d-1(d)

\* The remainder of this cover page shall be filled out for a reporting person's initial filing on this form with respect to the subject class of securities, and for any subsequent amendment containing information which would alter the disclosures provided in a prior cover page.

The information required in the remainder of this cover page shall not be deemed to be filed for the purpose of Section 18 of the Securities Exchange Act of 1934 ( Act ) or otherwise subject to the liabilities of that section of the Act but shall be subject to all other provisions of the Act (however, see the Notes).

**Table of Contents**

CUSIP No. 606822104

**NAMES OF REPORTING PERSONS:**

**1**

National City Corp.

**I.R.S. IDENTIFICATION NOS. OF ABOVE PERSONS (ENTITIES ONLY):**

**CHECK THE APPROPRIATE BOX IF A MEMBER OF A GROUP (SEE INSTRUCTIONS):**

**2**

(a)

(b)

**SEC USE ONLY:**

**3**

**CITIZENSHIP OR PLACE OF ORGANIZATION:**

**4**

Cleveland, Ohio 44114

**SOLE VOTING POWER:**

**5**

NUMBER OF 344,350

**SHARED VOTING POWER:**

SHARES BENEFICIALLY OWNED BY **6**

0

**SOLE DISPOSITIVE POWER:**

EACH REPORTING PERSON **7**

409,895

**SHARED DISPOSITIVE POWER:**

WITH: **8**

379,607

**AGGREGATE AMOUNT BENEFICIALLY OWNED BY EACH REPORTING PERSON:**

**9**

789,502

**10** CHECK IF THE AGGREGATE AMOUNT IN ROW (9) EXCLUDES CERTAIN SHARES (SEE INSTRUCTIONS):

o

**11** PERCENT OF CLASS REPRESENTED BY AMOUNT IN ROW (9):

7.3%

**12** TYPE OF REPORTING PERSON (SEE INSTRUCTIONS):

BK and IA

---

**TABLE OF CONTENTS**

Item 1

Item 2

Item 3. If this statement is filed pursuant to §§240.13d-1(b) or 240.13d-2(b) or (c), check whether the person filing is a

Item 4. Ownership

Item 5. Ownership of Five Percent or Less of a Class

Item 6. Ownership of More than Five Percent on Behalf of Another Person

Item 7. Identification and Classification of the Subsidiary Which Acquired the Security Being Reported on By the Parent Holding Company

Item 8. Identification and Classification of Members of the Group

Item 9. Notice of Dissolution of Group

Item 10. Certification

SIGNATURE

EX-1

---

**Table of Contents**

Item 1.

- (a) Name of Issuer: MITSUBISHI UFJ FINANCIAL GROUP  
(b) Address of Issuer's Principal Executive Offices:

Item 2.

- (a) Name of Person Filing: National City Corp.  
(b) Address of Principal Business Office: 1900 East Ninth Street  
Cleveland, Ohio 44114

- (c) Citizenship: United States  
(d) Title of Class of Securities: COM  
(e) CUSIP: 606822104

Item 3. If this statement is filed pursuant to §§240.13d-1(b) or 240.13d-2(b) or (c), check whether the person filing is a:

- (a)  Broker or dealer registered under section 15 of the Act (15 U.S.C. 78o).  
(b)  Bank as defined in section 3(a)(6) of the Act (15 U.S.C. 78c).  
(c)  Insurance company as defined in section 3(a)(19) of the Act (15 U.S.C. 78c).  
(d)  Investment company registered under section 8 of the Investment Company Act of 1940 (15 U.S.C. 80a-8).  
(e)  An investment adviser in accordance with §240.13d-1(b)(1)(ii)(E);  
(f)  An employee benefit plan or endowment fund in accordance with §240.13d-1(b)(1)(ii)(F);  
(g)  A parent holding company or control person in accordance with § 240.13d-1(b)(1)(ii)(G);  
(h)  A savings associations as defined in Section 3(b) of the Federal Deposit Insurance Act (12 U.S.C. 1813);  
(i)  A church plan that is excluded from the definition of an investment company under section 3(c)(14) of the Investment Company Act of 1940 (15 U.S.C. 80a-3);  
(j)  Group, in accordance with §240.13d-1(b)(1)(ii)(J).
-

**Table of Contents**

Item 4. Ownership.

Provide the following information regarding the aggregate number and percentage of the class of securities of the issuer identified in Item 1.

(a) Amount beneficially owned as of Dec 31, 2006: 789,502

(b) Percent of class: 7.3%

(c) Number of shares as to which the person has:

(i) Sole power to vote or direct the vote: 344,350

(ii) Shared power to vote or direct the vote: 0

(iii) Sole power to dispose or direct the disposition of: 409,895

(iv) Shared power to dispose or direct the disposition of: 379,607

Item 5. Ownership of Five Percent or Less of a Class

If this statement is being filed to report the fact that as of the date hereof the reporting person has ceased to be the beneficial owner of more than five percent of the class of securities, check the following o.

Item 6. Ownership of More than Five Percent on Behalf of Another Person

Not Applicable

Item 7. Identification and Classification of the Subsidiary Which Acquired the Security Being Reported on By the Parent Holding Company:

National City Corp.

Classification: (B) Banks as defined by Section 3 (A) (6) of the act.

Item 8. Identification and Classification of Members of the Group:

Not Applicable

Item 9. Notice of Dissolution of Group:

N

Item 10. Certification

By signing below I certify that, to the best of my knowledge and belief, the securities referred to above were acquired and are held in the ordinary course of business and were not acquired and are not held for the purpose of or with the effect of changing or influencing the control of the issuer of the securities and were not acquired and are not held in connection with or as a participant in any transaction having that purpose or effect.

---

**Table of Contents**

**SIGNATURE:**

After reasonable inquiry and to the best of my knowledge and belief, I certify that the information set forth in this statement is true, complete and correct.

Feb 06, 2007

Date

/s/ Janice K. Henderson

Janice K. Henderson  
Vice President, National City Bank  
Attorney-in-fact for National City  
Corporation