

PATRIOT NATIONAL BANCORP INC  
Form 8-K  
December 16, 2005

**SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(D) OF  
THE SECURITIES EXCHANGE ACT OF 1934**

Date of Report (Date of earliest event reported): December 15, 2005

**Patriot National Bancorp, Inc.**

(Exact name of registrant as specified in its charter)

Connecticut (State or other Jurisdiction of Incorporation)	000-29599 (Commission File Number)	06-1559137 (IRS Employer Identification No.)
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900 Bedford Street, Stamford, Connecticut 06901  
(Address of Principal Executive Offices)

(203) 324-7500  
(Registrant's Telephone Number, Including Area Code)

N/A  
(Former Name or Former Address, if Changed Since Last Report)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- .. Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- .. Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- .. Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- .. Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

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**PRESS RELEASE**



**Item 8.01** Other Events

On December 15, 2005 Patriot National Bancorp, Inc. issued a press release announcing its fourth quarter quarterly dividend on its Common Stock.

**Item 9.01** Financial Statements and Exhibits.

- (a) Not applicable.
- (b) Not applicable.
- (c) Exhibits.

<u>Exhibit Number</u>	<u>Description</u>
99.1:	Press Release dated December 15, 2005

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**PATRIOT NATIONAL BANCORP, INC.**  
Registrant

December 15, 2005

By: /s/ Charles F. Howell  
Charles F. Howell  
President and Vice Chairman

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**EXHIBIT INDEX**

**Exhibit Number**

**Description**

99.1:

Press Release dated December 15, 2005.