

ADVANCE AUTO PARTS INC  
Form 8-K  
July 15, 2004

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**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

**Washington, D.C. 20549**

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**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the  
Securities Exchange Act of 1934**

**Date of Report (Date of earliest event reported) July 15, 2004**

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**ADVANCE AUTO PARTS, INC.**

**(Exact name of registrant as specified in its charter)**

**Delaware**  
(State or other jurisdiction of  
incorporation or organization)

**001-16797**  
(Commission File Number)

**54-2049910**  
(I.R.S. Employer  
Identification No.)

**5673 Airport Road, Roanoke, Virginia**  
(Address of Principal Executive Offices)

**24012**  
(Zip Code)

**Registrant's telephone number, including area code (540) 362-4911**

**Not Applicable**  
(Former name, former address and former fiscal year, if changed since last report).

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**INFORMATION TO BE INCLUDED IN THE REPORT**

**Item 7. Financial Statements and Exhibits.**

(c) Exhibits.

**Exhibit  
Number**

99.1 Press Release of Advance Auto Parts, Inc. dated July 15, 2004.

**Item 9. Regulation FD Disclosure.**

On July 15, 2004, Advance Auto Parts, Inc. issued a press release announcing certain preliminary results for its second quarter ending July 17, 2004. The press release is attached as Exhibit 99.1 and incorporated by reference herein.

*Note: The information contained in this Current Report on Form 8-K (including Exhibit 99.1) shall not be deemed to be filed for the purposes of Section 18 of the Securities Exchange Act of 1934, as amended, or otherwise subject to the liabilities of that section.*

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

ADVANCE AUTO PARTS, INC.

\_\_\_\_\_  
(Registrant)

Date July 15, 2004

\_\_\_\_\_  
/s/ Jeffrey T. Gray

(Signature)\*  
Jeffrey T. Gray  
Senior Vice President and Chief Financial Officer

\* Print name and title of the signing officer under his signature.

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**EXHIBIT INDEX**

<b><u>Exhibit Number</u></b>	<b><u>Exhibit Description</u></b>
99.1	Press Release of Advance Auto Parts, Inc. dated July 15, 2004.