Edgar Filing: HNI CORP - Form 4

| HNI CORP | | | | | | | | | | | | |
|---------------------------------------------------------|---------------------------------------------|--------------------|-----------------|----------------------------------------|-------------|----------------|-------------|------------------------------------------------------------|------------------------------------|----------------------------------------|--|--|
| Form 4 | | | | | | | | | | | | |
| May 14, 200 |)9 | | | | | | | | | | | |
| FORM 4 UNITED STATES SECURITIES AND EXCHANCE COMMISSION | | | | | | | | OMB APPROVAL | | | | |
| | ES AND EXCHANGE COMMISSION gton, D.C. 20549 | | | | | OMB Number: | 3235-0287 | | | | | |
| Check th if no long | aer | | | | | Expires: | January 31, | | | | | |
| subject to STATEMENT OF CHAN | | | | NGES IN BENEFICIAL OWNERS | | | | | Estimated a | 2005 verage | | |
| Section | | | SEC | URIT | IES | | | | burden hours pe | | | |
| Form 4 c Form 5 | | | . 16() | C (1) C | | F 1 | | 4 4 6 100 4 | response | 0.5 | | |
| obligatio | | | | | | | - | Act of 1934, | | | | |
| may con | tinue. Section 17(| | • | | - | | | 1935 or Section | | | | |
| See Instr | ruction | 50(ff) 01 | the Investm | | mpany A | | 1940 | | | | | |
| 1(b). | | | | | | | | | | | | |
| (Print or Type] | Responses) | | | | | | | | | | | |
| | . , | | | | | | | | | | | |
| 1. Name and A | Address of Reporting | Person <u>*</u> 2 | 2. Issuer Name | and Tic | cker or Tra | ding | 4 | 5. Relationship of I | Reporting Pers | on(s) to | | |
| MARTIN DENNIS J Symbol | | | | - | | | | Issuer | | | | |
| • | | | NI CORP [H | HNI] | | | | (Charle all analizable) | | | | |
| (Last) (First) (Middle) 3. Date o | | | Date of Earlies | Pate of Earliest Transaction | | | | (Check all applicable) | | | | |
| | | | /Ionth/Day/Yea | | | | | _X_ Director 10% Owner | | | | |
| | | | 5/12/2009 | , | | | | Officer (give title Other (specify | | | | |
| | | | | | | | | below) below) | | | | |
| | | | If Amendment | | Driginal | | | 6. Individual or Joint/Group Filing(Check | | | | |
| | | | led(Month/Day/ | Year) | | | | Applicable Line) _X_ Form filed by One Reporting Person | | | | |
| MUSCATI | NE, IA 52761 | | | | | | - | Form filed by Mo | | | | |
| MUSCATI | NL, IA 52701 | | | | | | I | Person | | | | |
| (City) | (State) | (Zip) | Table I - No | on-Deri | vative Sec | urities | s Acqui | ired, Disposed of, | or Beneficiall | y Owned | | |
| 1.Title of Security | (Month/Day/Year) Exec | | | Transaction Disposed of (D) | | | | Securities | 6. Ownership | 7. Nature of Indirect Beneficial | | |
| (Instr. 3) | | any (Month/Day/ | | Code (Instr. 3, 4 and 5) (Instr. 8) | | | | Beneficially Owned Following | Form: Direct (D) or Indirect | Ownership (Instr. 4) | | |
| | | | | | | (A) | | Reported | (I) (Instr. 4) | | | |
| | | | | | | or | | Transaction(s) (Instr. 3 and 4) | (Instr. 4) | | | |
| C | | | Code | V A | Amount | (D) | Price | (| | | | |
| Common Stock | 05/12/2009 | | А | 2,7 | 22.323 | А | \$ 0 (1) | 18,662.4336 | D | | | |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned

 (e.g., puts, calls, warrants, options, convertible securities)

Edgar Filing: HNI CORP - Form 4

| 1. Title of Derivative Security (Instr. 3) | 2. Conversion or Exercise Price of Derivative Security | 3. Transaction Date (Month/Day/Year) | 4. Transact Code (Instr. 8) | 5. ctionNumber of 8) Derivative Securities Acquired (A) or Disposed of (D) (Instr. 3, 4, and 5) | | 1 | | 7. Titl Amou Under Secur (Instr. | unt of rlying | 8. Price of Derivative Security (Instr. 5) | 9. Nu Deriv Secur Bene Owno Follo Repo Trans (Instr |
|-----------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|--------------------|----------------------------------------------|----------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------|
| | | | Code N | 7 (A) | (D) | Date Exercisable | Expiration Date | Title | Amount or Number of Shares | | |

Reporting Owners

| Reporting Owner Name / Address | Relationships | | | | | | | |
|------------------------------------------------------------------|---------------|------------|---------|-------|--|--|--|--|
| | Director | 10% Owner | Officer | Other | | | | |
| MARTIN DENNIS J 408 EAST SECOND STREET MUSCATINE, IA 52761 | Х | | | | | | | |
| Signatures | | | | | | | | |
| Tamara S. Feldman, By Power of Attorney | of | 05/13/2009 | | | | | | |
| <u>**</u> Signature of Reporting Person | | D | ate | | | | | |

Explanation of Responses:

* If the form is filed by more than one reporting person, see Instruction 4(b)(v).

** Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

(1) These shares were granted to the reporting person under the Corporation's 2007 Equity Plan for Non-Employee Directors.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.