

TELUS CORP  
Form 6-K  
February 18, 2014

## **FORM 6-K**

# **SECURITIES AND EXCHANGE COMMISSION**

WASHINGTON, D.C. 20549

**Report of Foreign Private Issuer  
Pursuant to Rule 13a-16 or 15d-16  
of the Securities Exchange Act of 1934**

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**For the month of February 2014  
Commission File Number 000-24876**

## **TELUS CORPORATION**

(Translation of registrant's name into English)

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**5th Floor, 3777 Kingsway  
Burnaby, British Columbia V5H 3Z7  
Canada**

(Address of principal executive offices)

Indicate by check mark whether the registrant files or will file annual reports under cover of Form 20-F or Form 40-F:

Form 20-F

Form 40-F

## Edgar Filing: TELUS CORP - Form 6-K

Indicate by check mark whether the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(1).

Yes  No

Indicate by check mark whether the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(7).

Yes  No

Indicate by check mark whether the registrant by furnishing the information contained in this Form is also thereby furnishing the information to the Commission pursuant to Rule 12g3-2(b) under the Securities Exchange Act of 1934.

Yes  No

If  Yes is marked, indicate below the file number assigned to the registrant in connection with Rule 12g3-2(b): 82- .

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**Signatures**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

**TELUS CORPORATION**

|        |                     |                                                                             |
|--------|---------------------|-----------------------------------------------------------------------------|
| By:    | /s/ Monique Mercier |                                                                             |
| Name:  |                     | Monique Mercier                                                             |
| Title: |                     | Executive Vice-President,<br>Chief Legal Officer and<br>Corporate Secretary |

Date: February 18, 2014

**Exhibit Index**

| <b>Exhibit Number</b> | <b>Description of Document</b> |
|-----------------------|--------------------------------|
| 99.1                  | Notice of meeting              |