

PNC FINANCIAL SERVICES GROUP INC

Form 8-K

May 01, 2003

UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

## FORM 8-K

CURRENT REPORT PURSUANT TO SECTION 13 OR 15(d) OF THE SECURITIES  
EXCHANGE ACT OF 1934

May 1, 2003  
Date of Report (Date of earliest event reported)

### THE PNC FINANCIAL SERVICES GROUP, INC.

(Exact name of registrant as specified in its charter)

Commission File Number 1-9718

**Pennsylvania**  
(State or other jurisdiction of  
incorporation or organization)

**25-1435979**  
(I.R.S. Employer  
Identification No.)

**One PNC Plaza**  
**249 Fifth Avenue**  
**Pittsburgh, Pennsylvania 15222-2707**  
(Address of principal executive offices, including zip code)

**(412) 762-2000**  
(Registrant's telephone number, including area code)

(Former name or former address, if changed since last report)

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**Item 7. Financial Statements and Exhibits**

(c) The exhibit listed on the Exhibit Index accompanying this Form 8-K is furnished herewith.

**Item 9. Regulation FD Disclosure**

On May 1, 2003, certain executives of the Regional Community Banking business of The PNC Financial Services Group, Inc. (the Corporation ) gave a presentation to investors at the Goldman Sachs Bank Field Trip in Tenafly, New Jersey. This presentation was accompanied by a series of electronic slides that included information pertaining to the financial results of the Corporation. A copy of these slides is attached hereto as Exhibit 99.1.

In accordance with the Securities and Exchange Commission s ( SEC ) Release No. 33-8176, the information being furnished under Item 9 of this Current Report on Form 8-K ( Form 8-K ) is being furnished pursuant to Item 12, Disclosure of Results of Operations and Financial Condition, of Form 8-K. In accordance with the SEC s Release No. 33-8216, compliance with the Item 12 requirements is met by including such disclosures under Item 9.

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

**THE PNC FINANCIAL SERVICES GROUP, INC.**  
*(Registrant)*

Date: May 1, 2003

By: /s/ Samuel R. Patterson

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Samuel R. Patterson  
*Controller*

**EXHIBIT INDEX**

| <u>Number</u> | <u>Description</u>                                   | <u>Method of Filing</u> |
|---------------|--|-------------------------|
| 99.1          | Slide presentation for Goldman Sachs Bank Field Trip | Filed Herewith          |