

Edgar Filing: PATTERSON UTI ENERGY INC - Form 8-K

PATTERSON UTI ENERGY INC
Form 8-K
July 23, 2003

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UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
WASHINGTON, D.C. 20549

FORM 8-K
CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): July 23, 2003

PATTERSON-UTI ENERGY, INC.
(Exact name of registrant as specified in its charter)

DELAWARE
(State or other jurisdiction of
incorporation)

0-22664
(Commission File Number)

75-2
(I.R.S. Employer

4510 LAMESA HIGHWAY
SNYDER, TEXAS
(Address of principal executive offices)

79549
(Zip Code)

Registrant's telephone number, including area code: (325) 574-6300

N/A
(Former name or former address, if changed since last report)

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ITEM 7. FINANCIAL STATEMENTS AND EXHIBITS

(c) Exhibits.

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99.1 Press Release dated July 23, 2003, relating to the financial results of Patterson-UTI Energy, Inc. for the quarter ended June 30, 2003.

ITEM 9. REGULATION FD DISCLOSURE.

Patterson-UTI Energy, Inc. (the "Company") wishes to disclose its press release dated July 23, 2003, relating to the Company's financial results for the quarter ended June 30, 2003, furnished herewith as Exhibit 99.1

In accordance with General Instruction B.2. of Form 8-K and Securities and Exchange Commission Release No. 33-8176, the above information is being furnished under Item 12, "Results of Operations and Financial Condition", of Form 8-K and is not deemed "filed" for purposes of Section 18 of the Securities Exchange Act of 1934, as amended, is not subject to the liabilities of that section and is not deemed incorporated by reference in any filing under the Securities Act of 1933, as amended.

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

PATTERSON-UTI ENERGY, INC.

Dated: July 23, 2003

By: /s/ Jonathan D. Nelson

Jonathan D. Nelson
Vice President, Chief Financial Officer,
Secretary and Treasurer

EXHIBIT INDEX

| Exhibit ----- | Description ----- |
|------------------|--|
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