

STAMPS COM INC  
Form 8-K  
September 23, 2003

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**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION**

**Washington, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 OR 15(d) of The Securities Exchange Act of 1934**

**Date of Report (Date of earliest event reported) September 23, 2003**

**Stamps.com Inc.**

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(Exact name of registrant as specified in its charter)

Delaware

000-26427

77-0454966

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(State or other jurisdiction  
of incorporation)

(Commission  
File Number)

(IRS Employer  
Identification No.)

3420 Ocean Park Boulevard, Suite 1040, Santa Monica, California 90405

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(Address of principal executive offices) (Zip Code)

Registrant's telephone number, including area code (310) 582-7200

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(Former name or former address, if changed since last report)

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ITEM 5. Other Events.

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EXHIBIT 99.1

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**ITEM 5. Other Events.**

Attached hereto as Exhibit 99.1 and incorporated by reference herein is the text of Stamps.com Inc. s announcement regarding an update to its litigation with Pitney Bowes Inc.

For further information about the lawsuit, please refer to Stamps.com s quarterly report on Form 10-Q for the fiscal quarter ended June 30, 2003. That description is incorporated in this document by reference, subject to the additional information provided above.

**ITEM 7. Exhibits**

(c) Exhibits

| <u>No.</u> | <u>Description</u>                     |
|------------|--|
| 99.1       | Press Release dated September 23, 2003 |

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**SIGNATURES**

Pursuant to the requirements of the Securities Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

|                           |   |
|---------------------------|---|
|                           | <i>Stamps.com Inc.</i>                                    |
|                           | _____   |
|                           | <i>(Registrant)</i>                                       |
| <i>September 23, 2003</i> | <i>/s/ Kenneth McBride</i>                                |
| _____                     | _____   |
| <i>Date</i>               | <i>(Signature)</i>  |
|                           | <i>Kenneth McBride,</i><br><i>Chief Executive Officer</i> |

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| <b><u>Exhibit Number</u></b> | <b><u>Description</u></b>               |
|------------------------------|---|
| 99.1                         | Press Release dated September 23, 2003. |