

TENNECO INC  
Form SD  
May 30, 2018

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**  
**Washington, D.C. 20549**

**Form SD**

**SPECIALIZED DISCLOSURE REPORT**

**Tenneco Inc.**

**(Exact name of registrant as specified in its charter)**

**Delaware**  
**(State or other jurisdiction of**  
**incorporation or organization)**

**1-12387**  
**(Commission**  
**File Number)**

**76-0515284**  
**(I.R.S. Employer**  
**Identification No.)**

**500 North Field Drive**  
**Lake Forest, IL**  
**(Address of principal executive offices)**

**Brandon B. Smith**

**60045**  
**(Zip Code)**

**847-482-5000**

**(Name and telephone number, including area code, of the person to contact in connection with this report.)**

Check the appropriate box to indicate the rule pursuant to which this form is being filed, and provide the period to which the information in this form applies:

Rule 13p-1 under the Securities Exchange Act (17 CFR 240.13p-1) for the reporting period from January 1 to December 31, 2017.

**Section 1 - Conflict Minerals Disclosure**

**Items 1.01 and 1.02 Conflict Minerals Disclosure and Report, Exhibit**

A copy of Tenneco Inc.'s Conflict Minerals Report is provided as Exhibit 1.01 hereto and is publicly available at [http://www.tenneco.com/overview/conflict\\_minerals/](http://www.tenneco.com/overview/conflict_minerals/). The information contained on our website is not incorporated by reference into this Form SD or our Conflict Minerals Report and should not be considered part of this report or the Conflict Minerals Report.

**Section 2 - Exhibits**

**Item 2.01 Exhibits**

Exhibit 1.01 - Conflict Minerals Report as contemplated by Items 1.01 and 1.02 of this Form.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the duly authorized undersigned.

Tenneco Inc.

(Registrant)

By: /s/ Brandon B. Smith

May 30, 2018

Name: Brandon B. Smith

Title: Senior Vice President, General Counsel and

Corporate Secretary

**EXHIBIT INDEX**

| <b>Exhibit</b> | <b>Description</b>   |
|----------------|--|
| 1.01           | Conflict Minerals Report for the calendar year ended December 31, 2017 |