

CHINA METRO-RURAL HOLDINGS Ltd  
Form 6-K  
July 18, 2016

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**  
**Washington D.C. 20549**

**FORM 6-K**

**REPORT OF FOREIGN PRIVATE ISSUER**  
**PURSUANT TO RULE 13a-16 OR 15d-16**  
**UNDER THE SECURITIES EXCHANGE ACT OF 1934**

**For the month of July 2016**

**Commission File Number: 000-53776**

**China Metro-Rural Holdings Limited**

**Suite 2204, 22/F Sun Life Tower**

**The Gateway, 15 Canton Road**

**Tsimshatsui, Kowloon, Hong Kong**

**(Address of principal executive offices)**

Indicate by check mark whether the registrant files or will file annual reports under cover Form 20-F or Form 40-F.

Form 20-F  Form 40-F

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(1):

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(7):

Indicate by check mark whether the registrant by furnishing the information contained in this Form is also thereby furnishing the information to the Commission pursuant to Rule 12g3-2(b) under the Securities Exchange Act of 1934.

Yes  No

If  Yes  is marked, indicate below the file number assigned to the registrant in connection with Rule 12g3-2(b):

**China Metro-Rural Holdings Limited Announces Record Date for Distribution of an Information Statement in connection with Privatization**

China Metro-Rural Holdings Limited announces July 27, 2016 as the record date for the distribution of an Information Statement in connection with a going-private transaction or privatization. For more information, please refer to exhibit 99.1 furnished herewith.

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

**CHINA METRO-RURAL HOLDINGS LIMITED**

By: /s/ Sio Kam Seng

Name: Sio Kam Seng

Title: Executive Director, Chairman of the Board  
and

Chief Executive Officer

Date: July 16, 2016

**EXHIBIT INDEX**

| <b>Exhibit<br/>Number</b> | <b>Description</b>                |
|---------------------------|-----------------------------------|
| Exhibit 99.1              | Press release dated July 18, 2016 |