

Community Bancorp  
Form 8-K  
February 16, 2007

---

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

---

**FORM 8-K**

---

**CURRENT REPORT**

**Pursuant to Section 13 OR 15(d) of The Securities Exchange Act of 1934**

**Date of Report (Date of earliest event reported): February 16, 2007**

---

**COMMUNITY BANCORP**

(Exact name of registrant as specified in its charter)

---

**Nevada**  
(State or other jurisdiction

of incorporation)

**000-51044**  
(Commission File Number)

**01-0668846**  
(IRS Employer

Identification No.)

**400 South 4th Street, Suite 215, Las Vegas, Nevada**  
(Address of principal executive offices)

**89101**  
(Zip Code)

**Registrant's telephone number, including area code: (702) 878-0700**

---

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

.. Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)

## Edgar Filing: Community Bancorp - Form 8-K

- .. Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
  
  - .. Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
  
  - .. Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))
-

**Section 8 Other Events**

**Item 8.01 Other Events.**

On February 16, 2007, under Community Bancorp, Community Bank of Nevada's President and Chief Executive Officer, Larry Scott, announced the consolidation of two Henderson, Nevada branches. The Green Valley branch located at 1441 W. Warm Springs Road will be consolidated with the Stephanie branch located at 370 N. Stephanie Street. The consolidation is being implemented due to the close proximity of the two branches.

A copy of the press release is attached hereto as Exhibit 99.1, and is incorporated herein by reference.

**Section 9 Financial Statements and Exhibits**

**Item 9.01 Financial Statements and Exhibits.**

- (a) Not applicable.
- (b) Not applicable.
- (c) Not applicable.
- (d) Exhibits. The following exhibits are included with this Report:

**Exhibit**

<b>Number</b>	<b>Description</b>
99.1	Press release dated February 16, 2007

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**COMMUNITY BANCORP**  
(Registrant)

Date: February 16, 2007

/s/Edward M. Jamison  
Edward M. Jamison

President, Chief Executive Officer and Chairman of the Board