

TEKLA LIFE SCIENCES INVESTORS  
Form N-PX  
August 28, 2015

**UNITED STATES  
SECURITIES AND EXCHANGE  
COMMISSION**

OMB APPROVAL

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Washington, D.C. 20549

**FORM N-PX**

**ANNUAL REPORT OF PROXY VOTING RECORD OF REGISTERED  
MANAGEMENT INVESTMENT COMPANY**

Investment Company Act file number **811- 06565**

**Tekla Life Sciences Investors**

(Exact name of registrant as specified in charter)

**100 Federal Street, 19th Floor, Boston, MA**  
(Address of principal executive offices)

**02110**  
(Zip code)

**Laura Woodward**  
**Tekla Life Sciences Investors**  
**100 Federal Street, 19th Floor, Boston MA 02110**

(Name and address of agent for service)

Registrant's telephone number, including area code: **617-772-8500**

Date of fiscal year end: **September 30**

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Date of reporting period: **7/1/14-6/30/15**

Form N-PX is to be used by a registered management investment company, other than a small business investment company registered on Form N-5 (ss.ss. 239.24 and 274.5 of this chapter), to file reports with the Commission, no later than August 31 of each year, containing the registrant's proxy voting record for the most recent twelve-month period ended June 30, pursuant to section 30 of the Investment Company Act of 1940 and rule 30b1-4 thereunder (17 CFR 270.30b1-4). The Commission may use the information provided on Form N-PX in its regulatory, disclosure review, inspection, and policymaking roles.

A registrant is required to disclose the information specified by Form N-PX, and the Commission will make this information public. A registrant is not required to respond to the collection of information contained in Form N-PX unless the Form displays a currently valid Office of Management and Budget (OMB) control number. Please direct comments concerning the accuracy of the information collection burden estimate and any suggestions for reducing the burden to the Secretary, Securities and Exchange Commission, 450 Fifth Street, NW, Washington, DC 20549-0609. The OMB has reviewed this collection of information under the clearance requirements of 44 U.S.C. ss. 3507.

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**Item 1. Proxy Voting Record.**

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*Vote Summary***ACADIA PHARMACEUTICALS INC.**

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 004225108   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | ACAD        | <b>Meeting Date</b> | 15-Jun-2015 |
| <b>Record Date</b>   | 16-Apr-2015 |                     |             |

| <b>Item</b> | <b>Proposal</b>  | <b>Proposed by</b> | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|--|--------------------|-------------|-------------------------------|
| 1.          | DIRECTOR   | Management         |             |                               |
|             | 1  | STEPHEN BIGGAR     | For         | For                           |
|             | 2  | TORSTEN RASMUSSEN  | For         | For                           |
|             | 3  | DANIEL SOLAND      | For         | For                           |
| 2.          | TO APPROVE AN AMENDMENT TO OUR 2010 EQUITY INCENTIVE PLAN, AS AMENDED, TO, AMONG OTHER THINGS, INCREASE THE AGGREGATE NUMBER OF SHARES OF COMMON STOCK AUTHORIZED FOR ISSUANCE UNDER THE PLAN BY 5,000,000 SHARES. | Management         | For         | For                           |
| 3.          | TO APPROVE AN AMENDMENT TO OUR AMENDED AND RESTATED CERTIFICATE OF INCORPORATION TO INCREASE THE NUMBER OF AUTHORIZED SHARES OF COMMON STOCK FROM 150,000,000 TO 225,000,000.                                      | Management         | For         | For                           |
| 4.          | TO APPROVE, ON AN ADVISORY BASIS, OUR EXECUTIVE COMPENSATION.  | Management         | For         | For                           |
| 5.          | TO RATIFY THE SELECTION OF ERNST & YOUNG LLP AS OUR INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015.  | Management         | For         | For                           |

**ACCELERATE DIAGNOSTICS, INC.**

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 00430H102   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | AXDX        | <b>Meeting Date</b> | 13-May-2015 |
| <b>Record Date</b>   | 19-Mar-2015 |                     |             |

| <b>Item</b> | <b>Proposal</b>  | <b>Proposed by</b>      | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|--|-------------------------|-------------|-------------------------------|
| 1.          | DIRECTOR   | Management              |             |                               |
|             | 1  | LAWRENCE MEHREN         | For         | For                           |
|             | 2  | MARK MILLER             | For         | For                           |
|             | 3  | JOHN PATIENCE           | For         | For                           |
|             | 4  | JACK SCHULER            | For         | For                           |
|             | 5  | MATTHEW STROBECK, PH.D. | For         | For                           |
|             | 6  | FRANK J.M. TEN BRINK    | For         | For                           |
| 2.          | TO RATIFY THE SELECTION OF ERNST & YOUNG LLP AS THE INDEPENDENT PUBLIC ACCOUNTANTS OF THE COMPANY FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015 | Management              | For         | For                           |

**ACCURAY INCORPORATED**

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 004397105   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | ARAY        | <b>Meeting Date</b> | 20-Nov-2014 |
| <b>Record Date</b>   | 26-Sep-2014 |                     |             |

| <b>Item</b> | <b>Proposal</b>  | <b>Proposed by</b> | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|--|--------------------|-------------|-------------------------------|
| 1.1         | ELECTION OF DIRECTOR: LOUIS J. LAVIGNE, JR.  | Management         | For         | For                           |
| 1.2         | ELECTION OF DIRECTOR: DENNIS L. WINGER   | Management         | For         | For                           |
| 1.3         | ELECTION OF DIRECTOR: JACK GOLDSTEIN, PH.D.  | Management         | For         | For                           |
| 2.          | ADVISORY VOTE ON THE COMPENSATION OF OUR NAMED EXECUTIVE OFFICERS (SAY-ON-PAY VOTE).   | Management         | For         | For                           |
| 3.          | TO RATIFY THE APPOINTMENT OF GRANT THORNTON LLP AS OUR INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING JUNE 30, 2015. | Management         | For         | For                           |

**ACORDA THERAPEUTICS, INC.**

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 00484M106   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | ACOR        | <b>Meeting Date</b> | 09-Jun-2015 |
| <b>Record Date</b>   | 13-Apr-2015 |                     |             |

| <b>Item</b> | <b>Proposal</b>   | <b>Proposed by</b> | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|---|--------------------|-------------|-------------------------------|
| 1.          | DIRECTOR  | Management         |             |                               |
|             | 1 BARRY GREENE  |                    | For         | For                           |
|             | 2 IAN SMITH   |                    | For         | For                           |
| 2.          | TO APPROVE THE ACORDA THERAPEUTICS, INC. 2015 OMNIBUS INCENTIVE COMPENSATION PLAN   | Management         | For         | For                           |
| 3.          | TO RATIFY THE APPOINTMENT OF ERNST & YOUNG LLP AS THE COMPANY'S INDEPENDENT AUDITORS FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015 | Management         | For         | For                           |
| 4.          | AN ADVISORY VOTE TO APPROVE NAMED EXECUTIVE OFFICER COMPENSATION  | Management         | For         | For                           |

**ACTAVIS PLC**

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | G0083B108   | <b>Meeting Type</b> | Special     |
| <b>Ticker Symbol</b> | ACT         | <b>Meeting Date</b> | 10-Mar-2015 |
| <b>Record Date</b>   | 22-Jan-2015 |                     |             |

| <b>Item</b> | <b>Proposal</b>   | <b>Proposed by</b> | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|---|--------------------|-------------|-------------------------------|
| 1.          | APPROVING THE ISSUANCE OF ORDINARY SHARES PURSUANT TO THE AGREEMENT AND PLAN OF MERGER, DATED NOVEMBER 16, 2014, AMONG ACTAVIS PLC ( ACTAVIS ), AVOCADO ACQUISITION INC. AND ALLERGAN, INC. (THE ACTAVIS SHARE ISSUANCE PROPOSAL ).   | Management         | For         | For                           |
| 2.          | APPROVING ANY MOTION TO ADJOURN THE ACTAVIS EXTRAORDINARY GENERAL MEETING (THE ACTAVIS EGM ), OR ANY ADJOURNMENTS THEREOF, TO ANOTHER TIME OR PLACE IF NECESSARY OR APPROPRIATE TO, AMONG OTHER THINGS, SOLICIT ADDITIONAL PROXIES IF THERE ARE INSUFFICIENT VOTES AT THE TIME OF THE ACTAVIS EGM TO APPROVE THE ACTAVIS SHARE ISSUANCE PROPOSAL. | Management         | For         | For                           |

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ACTAVIS PLC

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | G0083B108   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | ACT         | <b>Meeting Date</b> | 05-Jun-2015 |
| <b>Record Date</b>   | 10-Apr-2015 |                     |             |

| Item | Proposal  | Proposed by | Vote    | For/Against Management |
|------|---|-------------|---------|------------------------|
| 1A.  | ELECTION OF DIRECTOR: PAUL M. BISARO  | Management  | For     | For                    |
| 1B.  | ELECTION OF DIRECTOR: NESLI BASGOZ, M.D.  | Management  | For     | For                    |
| 1C.  | ELECTION OF DIRECTOR: JAMES H. BLOEM  | Management  | For     | For                    |
| 1D.  | ELECTION OF DIRECTOR: CHRISTOPHER W. BODINE   | Management  | For     | For                    |
| 1E.  | ELECTION OF DIRECTOR: CHRISTOPHER J. COUGHLIN   | Management  | For     | For                    |
| 1F.  | ELECTION OF DIRECTOR: MICHAEL R. GALLAGHER  | Management  | For     | For                    |
| 1G.  | ELECTION OF DIRECTOR: CATHERINE M. KLEMA  | Management  | For     | For                    |
| 1H.  | ELECTION OF DIRECTOR: PETER J. MCDONNELL, M.D.  | Management  | For     | For                    |
| 1I.  | ELECTION OF DIRECTOR: PATRICK J. O SULLIVAN   | Management  | For     | For                    |
| 1J.  | ELECTION OF DIRECTOR: BRENTON L. SAUNDERS   | Management  | For     | For                    |
| 1K.  | ELECTION OF DIRECTOR: RONALD R. TAYLOR  | Management  | For     | For                    |
| 1L.  | ELECTION OF DIRECTOR: FRED G. WEISS   | Management  | For     | For                    |
| 2.   | TO APPROVE, IN A NON-BINDING VOTE, NAMED EXECUTIVE OFFICER COMPENSATION.  | Management  | For     | For                    |
| 3.   | TO RATIFY, IN A NON-BINDING VOTE, THE APPOINTMENT OF PRICEWATERHOUSECOOPERS LLP AS THE COMPANY S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015 AND TO AUTHORIZE, IN A BINDING VOTE, THE BOARD OF DIRECTORS, ACTING THROUGH THE AUDIT AND COMPLIANCE COMMITTEE, TO DETERMINE PRICEWATERHOUSECOOPERS LLP S REMUNERATION. | Management  | For     | For                    |
| 4.   | TO PASS A SPECIAL RESOLUTION TO APPROVE, SUBJECT TO THE APPROVAL OF THE REGISTRAR OF COMPANIES IN IRELAND, THE CHANGE IN NAME OF THE COMPANY FROM ACTAVIS PLC TO ALLERGAN PLC.  | Management  | For     | For                    |
| 5.   | TO APPROVE THE AMENDED AND RESTATED 2013 INCENTIVE AWARD PLAN OF ACTAVIS PLC.   | Management  | For     | For                    |
| 6.   | TO VOTE ON A SHAREHOLDER PROPOSAL REQUESTING THE COMPANY TO ISSUE A SUSTAINABILITY REPORT.  | Shareholder | Against | For                    |
| 7.   | TO VOTE ON A SHAREHOLDER PROPOSAL REQUESTING THE COMPANY TO ADOPT SUCH SHAREHOLDER S POLICY REGARDING EXECUTIVE STOCK RETENTION.  | Shareholder | Against | For                    |

## ALEXION PHARMACEUTICALS, INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 015351109   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | ALXN        | <b>Meeting Date</b> | 06-May-2015 |
| <b>Record Date</b>   | 13-Mar-2015 |                     |             |

| Item | Proposal  | Proposed by | Vote    | For/Against Management |
|------|---|-------------|---------|------------------------|
| 1A.  | ELECTION OF DIRECTOR: LEONARD BELL  | Management  | For     | For                    |
| 1B.  | ELECTION OF DIRECTOR: DAVID R. BRENNAN  | Management  | For     | For                    |
| 1C.  | ELECTION OF DIRECTOR: M. MICHELE BURNS  | Management  | For     | For                    |
| 1D.  | ELECTION OF DIRECTOR: CHRISTOPHER J. COUGHLIN   | Management  | For     | For                    |
| 1E.  | ELECTION OF DIRECTOR: DAVID L. HALLAL   | Management  | For     | For                    |
| 1F.  | ELECTION OF DIRECTOR: JOHN T. MOLLEN  | Management  | For     | For                    |
| 1G.  | ELECTION OF DIRECTOR: R. DOUGLAS NORBY  | Management  | For     | For                    |
| 1H.  | ELECTION OF DIRECTOR: ALVIN S. PARVEN   | Management  | For     | For                    |
| 1I.  | ELECTION OF DIRECTOR: ANDREAS RUMMELT   | Management  | For     | For                    |
| 1J.  | ELECTION OF DIRECTOR: ANN M. VENEMAN  | Management  | For     | For                    |
| 2.   | APPROVAL OF A NON-BINDING ADVISORY VOTE OF THE 2014 COMPENSATION PAID TO ALEXION S NAMED EXECUTIVE OFFICERS.                                      | Management  | For     | For                    |
| 3.   | RATIFICATION OF APPOINTMENT BY THE BOARD OF DIRECTORS OF PRICEWATERHOUSECOOPERS LLP AS ALEXION S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM.   | Management  | For     | For                    |
| 4.   | TO APPROVE ALEXION S 2015 EMPLOYEE STOCK PURCHASE PLAN.   | Management  | For     | For                    |
| 5.   | TO REQUEST THE BOARD TO AMEND ALEXION S GOVERNING DOCUMENTS TO ALLOW PROXY ACCESS.  | Shareholder | Against | For                    |
| 6.   | TO REQUEST THE BOARD TO AMEND ALEXION S GOVERNING DOCUMENTS TO GIVE SHAREHOLDERS OWNING 10% OF ALEXION STOCK THE POWER TO CALL A SPECIAL MEETING. | Shareholder | Against | For                    |



## ALKERMES PLC

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | G01767105   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | ALKS        | <b>Meeting Date</b> | 27-May-2015 |
| <b>Record Date</b>   | 17-Mar-2015 |                     |             |

| Item | Proposal   | Proposed by | Vote | For/Against Management |
|------|--|-------------|------|------------------------|
| 1.1  | ELECTION OF DIRECTOR: FLOYD E. BLOOM   | Management  | For  | For                    |
| 1.2  | ELECTION OF DIRECTOR: NANCY J. WYSENSKI  | Management  | For  | For                    |
| 2.   | TO HOLD A NON-BINDING, ADVISORY VOTE TO APPROVE THE COMPENSATION OF THE COMPANY S NAMED EXECUTIVE OFFICERS.  | Management  | For  | For                    |
| 3.   | TO AUTHORIZE HOLDING THE 2016 ANNUAL GENERAL MEETING OF SHAREHOLDERS OF THE COMPANY AT A LOCATION OUTSIDE OF IRELAND.  | Management  | For  | For                    |
| 4.   | TO APPOINT PRICEWATERHOUSECOOPERS LLP AS THE INDEPENDENT ACCOUNTING FIRM OF THE COMPANY AND TO AUTHORIZE THE AUDIT AND RISK COMMITTEE OF THE BOARD OF DIRECTORS TO SET THE ACCOUNTING FIRM S REMUNERATION. | Management  | For  | For                    |

## ALNYLAM PHARMACEUTICALS, INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 02043Q107   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | ALNY        | <b>Meeting Date</b> | 25-Sep-2014 |
| <b>Record Date</b>   | 15-Aug-2014 |                     |             |

| Item | Proposal   | Proposed by | Vote | For/Against Management |
|------|--|-------------|------|------------------------|
| 1.   | DIRECTOR   | Management  |      |                        |
|      | 1 JOHN M. MARAGANORE   |             | For  | For                    |
|      | 2 PAUL R. SCHIMMEL   |             | For  | For                    |
|      | 3 PHILLIP A. SHARP   |             | For  | For                    |
| 2.   | TO APPROVE, IN A NON-BINDING ADVISORY VOTE, THE COMPENSATION OF ALNYLAM S NAMED EXECUTIVE OFFICERS.  | Management  | For  | For                    |
| 3.   | TO RATIFY THE APPOINTMENT OF PRICEWATERHOUSECOOPERS LLP, AN INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM, AS ALNYLAM S INDEPENDENT AUDITORS FOR THE FISCAL YEAR ENDING DECEMBER 31, 2014. | Management  | For  | For                    |

## ALNYLAM PHARMACEUTICALS, INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 02043Q107   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | ALNY        | <b>Meeting Date</b> | 01-May-2015 |
| <b>Record Date</b>   | 04-Mar-2015 |                     |             |

| Item | Proposal   | Proposed by | Vote | For/Against Management |
|------|--|-------------|------|------------------------|
| 1.   | DIRECTOR   | Management  |      |                        |
|      | 1 DENNIS A. AUSIELLO, M.D  |             | For  | For                    |
|      | 2 JOHN K. CLARKE   |             | For  | For                    |
|      | 3 MARSHA H. FANUCCI  |             | For  | For                    |
| 2.   | TO APPROVE THE AMENDED AND RESTATED 2009 STOCK INCENTIVE PLAN.   | Management  | For  | For                    |
| 3.   | TO APPROVE, IN A NON-BINDING ADVISORY VOTE, THE COMPENSATION OF ALNYLAM S NAMED EXECUTIVE OFFICERS.  | Management  | For  | For                    |
| 4.   | TO RATIFY THE APPOINTMENT OF PRICEWATERHOUSECOOPERS LLP, AN INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM, AS ALNYLAM S INDEPENDENT AUDITORS FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015. | Management  | For  | For                    |

## AMGEN INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 031162100   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | AMGN        | <b>Meeting Date</b> | 14-May-2015 |
| <b>Record Date</b>   | 16-Mar-2015 |                     |             |

| Item | Proposal  | Proposed by | Vote | For/Against Management |
|------|---|-------------|------|------------------------|
| 1A.  | ELECTION OF DIRECTOR: DR. DAVID BALTIMORE       | Management  | For  | For                    |
| 1B.  | ELECTION OF DIRECTOR: MR. FRANK J. BIONDI, JR.  | Management  | For  | For                    |
| 1C.  | ELECTION OF DIRECTOR: MR. ROBERT A. BRADWAY     | Management  | For  | For                    |
| 1D.  | ELECTION OF DIRECTOR: MR. FRANCOIS DE CARBONNEL | Management  | For  | For                    |
| 1E.  | ELECTION OF DIRECTOR: DR. VANCE D. COFFMAN      | Management  | For  | For                    |
| 1F.  | ELECTION OF DIRECTOR: MR. ROBERT A. ECKERT      | Management  | For  | For                    |
| 1G.  | ELECTION OF DIRECTOR: MR. GREG C. GARLAND       | Management  | For  | For                    |
| 1H.  | ELECTION OF DIRECTOR: DR. REBECCA M. HENDERSON  | Management  | For  | For                    |
| 1I.  | ELECTION OF DIRECTOR: MR. FRANK C. HERRINGER    | Management  | For  | For                    |
| 1J.  | ELECTION OF DIRECTOR: DR. TYLER JACKS           | Management  | For  | For                    |
| 1K.  | ELECTION OF DIRECTOR: MS. JUDITH C. PELHAM      | Management  | For  | For                    |
| 1L.  | ELECTION OF DIRECTOR: DR. RONALD D. SUGAR       | Management  | For  | For                    |

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|     |  |             |         |     |
|-----|--|-------------|---------|-----|
| 1M. | ELECTION OF DIRECTOR: DR. R. SANDERS<br>WILLIAMS   | Management  | For     | For |
| 2.  | TO RATIFY THE SELECTION OF ERNST & YOUNG<br>LLP AS OUR INDEPENDENT REGISTERED PUBLIC<br>ACCOUNTANTS FOR THE FISCAL YEAR ENDING<br>DECEMBER 31, 2015. | Management  | For     | For |
| 3.  | ADVISORY VOTE TO APPROVE OUR EXECUTIVE<br>COMPENSATION.  | Management  | For     | For |
| 4.  | STOCKHOLDER PROPOSAL (VOTE TABULATION).  | Shareholder | Against | For |

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**BELLICUM PHARMACEUTICALS INC**

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 079481107   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | BLCM        | <b>Meeting Date</b> | 17-Jun-2015 |
| <b>Record Date</b>   | 20-Apr-2015 |                     |             |

| <b>Item</b> | <b>Proposal</b>  | <b>Proposed by</b> | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|--|--------------------|-------------|-------------------------------|
| 1.          | DIRECTOR   | Management         |             |                               |
|             | 1 FRANK B. MCGUYER   |                    | For         | For                           |
|             | 2 JON P. STONEHOUSE  |                    | For         | For                           |
| 2.          | RATIFICATION OF SELECTION OF ERNST & YOUNG LLP AS INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM OF THE COMPANY FOR ITS FISCAL YEAR ENDING DECEMBER 31, 2015. | Management         | For         | For                           |

**BIODELIVERY SCIENCES INTERNATIONAL, INC.**

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 09060J106   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | BDSI        | <b>Meeting Date</b> | 17-Jul-2014 |
| <b>Record Date</b>   | 09-Jun-2014 |                     |             |

| <b>Item</b> | <b>Proposal</b>   | <b>Proposed by</b> | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|---|--------------------|-------------|-------------------------------|
| 1.          | DIRECTOR  | Management         |             |                               |
|             | 1 WILLIAM B. STONE  |                    | For         | For                           |
| 2.          | TO RATIFY THE APPOINTMENT BY THE AUDIT COMMITTEE OF THE COMPANY S BOARD OF DIRECTORS OF CHERRY BEKAERT LLP AS THE COMPANY S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING DECEMBER 31, 2014. | Management         | For         | For                           |
| 3.          | TO APPROVE AN AMENDMENT TO THE COMPANY S 2011 EQUITY INCENTIVE PLAN TO, AMONG OTHER MATTERS, INCREASE THE NUMBER OF SHARES OF COMMON STOCK AUTHORIZED FOR ISSUANCE UNDER THE 2011 PLAN FROM 6,800,000 TO 8,800,000.     | Management         | For         | For                           |
| 4.          | IN THEIR DISCRETION, UPON THE TRANSACTION OF ANY OTHER MATTERS WHICH MAY PROPERLY COME BEFORE THE MEETING OR ANY ADJOURNMENT THEREOF.   | Management         | For         | For                           |

## BIOGEN INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 09062X103   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | BIIB        | <b>Meeting Date</b> | 10-Jun-2015 |
| <b>Record Date</b>   | 15-Apr-2015 |                     |             |

| <b>Item</b> | <b>Proposal</b>  | <b>Proposed<br/>by</b> | <b>Vote</b> | <b>For/Against<br/>Management</b> |
|-------------|--|------------------------|-------------|-----------------------------------|
| 1A.         | ELECTION OF DIRECTOR: ALEXANDER J. DENNER  | Management             | For         | For                               |
| 1B.         | ELECTION OF DIRECTOR: CAROLINE D. DORSA  | Management             | For         | For                               |
| 1C.         | ELECTION OF DIRECTOR: NANCY L. LEAMING   | Management             | For         | For                               |
| 1D.         | ELECTION OF DIRECTOR: RICHARD C. MULLIGAN  | Management             | For         | For                               |
| 1E.         | ELECTION OF DIRECTOR: ROBERT W. PANGIA   | Management             | For         | For                               |
| 1F.         | ELECTION OF DIRECTOR: STELIOS<br>PAPADOPOULOS  | Management             | For         | For                               |
| 1G.         | ELECTION OF DIRECTOR: BRIAN S. POSNER  | Management             | For         | For                               |
| 1H.         | ELECTION OF DIRECTOR: ERIC K. ROWINSKY   | Management             | For         | For                               |
| 1I.         | ELECTION OF DIRECTOR: GEORGE A. SCANGOS  | Management             | For         | For                               |
| 1J.         | ELECTION OF DIRECTOR: LYNN SCHENK  | Management             | For         | For                               |
| 1K.         | ELECTION OF DIRECTOR: STEPHEN A. SHERWIN   | Management             | For         | For                               |
| 2.          | TO RATIFY THE SELECTION OF<br>PRICEWATERHOUSECOOPERS LLP AS BIOGEN<br>INC. S INDEPENDENT REGISTERED PUBLIC<br>ACCOUNTING FIRM. | Management             | For         | For                               |
| 3.          | SAY ON PAY - AN ADVISORY VOTE ON<br>EXECUTIVE COMPENSATION.  | Management             | For         | For                               |
| 4.          | TO APPROVE THE BIOGEN INC. 2015 EMPLOYEE<br>STOCK PURCHASE PLAN.   | Management             | For         | For                               |
| 5.          | TO APPROVE AN AMENDMENT TO THE BIOGEN<br>INC. 2006 NON-EMPLOYEE DIRECTORS EQUITY<br>PLAN.                                      | Management             | For         | For                               |

## BIOMARIN PHARMACEUTICAL INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 09061G101   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | BMRN        | <b>Meeting Date</b> | 09-Jun-2015 |
| <b>Record Date</b>   | 10-Apr-2015 |                     |             |

| Item | Proposal  | Proposed by | Vote    | For/Against Management |
|------|---|-------------|---------|------------------------|
| 1.   | DIRECTOR  | Management  |         |                        |
| 1    | JEAN-JACQUES BIENAIME   |             | For     | For                    |
| 2    | MICHAEL GREY  |             | For     | For                    |
| 3    | ELAINE J. HERON   |             | For     | For                    |
| 4    | PIERRE LAPALME  |             | For     | For                    |
| 5    | V. BRYAN LAWLIS   |             | For     | For                    |
| 6    | RICHARD A. MEIER  |             | For     | For                    |
| 7    | ALAN J. LEWIS   |             | For     | For                    |
| 8    | WILLIAM D. YOUNG  |             | For     | For                    |
| 9    | KENNETH M. BATE   |             | For     | For                    |
| 10   | DENNIS J. SLAMON  |             | For     | For                    |
| 2    | TO APPROVE AN AMENDMENT TO BIOMARIN S AMENDED AND RESTATED 2006 SHARE INCENTIVE PLAN.   | Management  | For     | For                    |
| 3    | TO VOTE ON AN ADVISORY BASIS TO APPROVE THE COMPENSATION OF BIOMARIN S NAMED EXECUTIVE OFFICERS, AS DISCLOSED IN ITS PROXY STATEMENT.               | Management  | For     | For                    |
| 4    | TO RATIFY THE SELECTION OF KPMG LLP AS THE INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR BIOMARIN FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015. | Management  | For     | For                    |
| 5    | TO VOTE UPON A STOCKHOLDER PROPOSAL RELATING TO SUSTAINABILITY REPORTING, IF PROPERLY PRESENTED AT THE MEETING.                                     | Shareholder | Against | For                    |

## BLUEBIRD BIO INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 09609G100   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | BLUE        | <b>Meeting Date</b> | 04-Jun-2015 |
| <b>Record Date</b>   | 10-Apr-2015 |                     |             |

| Item | Proposal  | Proposed by | Vote    | For/Against Management |
|------|---|-------------|---------|------------------------|
| 1.   | DIRECTOR  | Management  |         |                        |
|      | 1 DANIEL S. LYNCH   |             | For     | For                    |
|      | 2 JOHN M. MARAGANORE  |             | For     | For                    |
| 2.   | ADVISORY VOTE ON EXECUTIVE COMPENSATION.  | Management  | For     | For                    |
| 3.   | ADVISORY VOTE ON THE FREQUENCY OF ADVISORY VOTES ON EXECUTIVE COMPENSATION.   | Management  | 3 Years | For                    |
| 4.   | TO RATIFY THE APPOINTMENT OF ERNST & YOUNG LLP AS THE COMPANY'S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015. | Management  | For     | For                    |

## CARDIOKINETIX, INC.

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 13-Aug-2014     |
| <b>Record Date</b>   | N/A |                     |                 |

| Item | Proposal                          | Type       | Vote | For/Against Management |
|------|-----------------------------------|------------|------|------------------------|
| 1    | APPROVAL OF BRIDGE LOAN FINANCING | Management | For  | For                    |
| 2    | OMNIBUS PROVISION                 | Management | For  | For                    |

## CARDIOKINETIX, INC.

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 5-Dec-2014      |
| <b>Record Date</b>   | N/A |                     |                 |

| Item | Proposal   | Type       | Vote | For/Against Management |
|------|--|------------|------|------------------------|
| 1    | APPROVAL OF THE OPTION AND OPTION TRANSACTIONS                           | Management | For  | For                    |
| 2    | APPROVAL OF THE MERGER AND MERGER TRANSACTIONS                           | Management | For  | For                    |
| 3    | APPOINTMENT OF STOCKHOLDER REPRESENTATIVE AND APPROVAL OF RESERVE AMOUNT | Management | For  | For                    |
| 4    |  | Management | For  | For                    |

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WAIVER OF NOTICE PERIOD AND SHORTENING

OF NOTICE PERIOD

|    |  |            |     |     |
|----|--|------------|-----|-----|
| 5  | WAIVER OF APPRAISAL RIGHTS   | Management | For | For |
| 6  | AMENDMENT AND RESTATEMENT TO<br>CERTIFICATE OF INCORPORATION                       | Management | For | For |
| 7  | SALE AND ISSUANCE OF SERIES F PREFERRED<br>STOCK AND INTERESTED PARTY TRANSACTIONS | Management | For | For |
| 8  | WAIVER OF RIGHT OF FIRST OFFER   | Management | For | For |
| 9  | WAIVER OF ANTI-DILUTION ADJUSTMENTS  | Management | For | For |
| 10 | GENERAL AUTHORIZING RESOLUTIONS  | Management | For | For |

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**CARDIOKINETIX, INC.**

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 22-Dec-2014     |
| <b>Record Date</b>   | N/A |                     |                 |

| <b>Item</b> | <b>Proposal</b>  | <b>Type</b> | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|--|-------------|-------------|-------------------------------|
| 1           | APPROVAL OF CERTAIN PAYMENTS PURSUANT TO SECTION 280G OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED | Management  | For         | For                           |

**CARDIOKINETIX, INC.**

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 13-Apr-2015     |
| <b>Record Date</b>   | N/A |                     |                 |

| <b>Item</b> | <b>Proposal</b>                            | <b>Type</b> | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|--|-------------|-------------|-------------------------------|
| 1           | AMENDMENT OF 2011 EQUITY INCENTIVE PLAN    | Management  | For         | For                           |
| 2           | APPOINTMENT OF TEKLA DIRECTOR MARK CHAREST | Management  | For         | For                           |
| 3           | OMNIBUS RESOLUTION                         | Management  | For         | For                           |

**CARDIOKINETIX, INC.**

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 14-May-2015     |
| <b>Record Date</b>   | N/A |                     |                 |

| <b>Item</b> | <b>Proposal</b>   | <b>Type</b> | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|---|-------------|-------------|-------------------------------|
| 1           | WAIVER OF RIGHTS OF FIRST REFUSAL AND RIGHTS OF CO-SALE | Management  | For         | For                           |
| 2           | ACKNOWLEDGEMENT OF TRANSFER OF RIGHTS                   | Management  | For         | For                           |
| 3           | EFFECTIVENESS   | Management  | For         | For                           |

**CARDIOKINETIX, INC.**

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 24-Jun-2015     |
| <b>Record Date</b>   | N/A |                     |                 |

| <b>Item</b> | <b>Proposal</b>    | <b>Type</b> | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|--------------------|-------------|-------------|-------------------------------|
| 1           | ENTRY INTO LEASE   | Management  | For         | For                           |
| 2           | OMNIBUS RESOLUTION | Management  | For         | For                           |

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## CELGENE CORPORATION

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 151020104   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | CELG        | <b>Meeting Date</b> | 17-Jun-2015 |
| <b>Record Date</b>   | 20-Apr-2015 |                     |             |

| Item | Proposal   | Proposed by             | Vote    | For/Against Management |
|------|--|-------------------------|---------|------------------------|
| 1.   | DIRECTOR   | Management              |         |                        |
|      | 1  | ROBERT J. HUGIN         | For     | For                    |
|      | 2  | R.W. BARKER, D. PHIL.   | For     | For                    |
|      | 3  | MICHAEL W. BONNEY       | For     | For                    |
|      | 4  | MICHAEL D. CASEY        | For     | For                    |
|      | 5  | CARRIE S. COX           | For     | For                    |
|      | 6  | MICHAEL A. FRIEDMAN, MD | For     | For                    |
|      | 7  | GILLA S. KAPLAN, PH.D.  | For     | For                    |
|      | 8  | JAMES J. LOUGHLIN       | For     | For                    |
|      | 9  | ERNEST MARIO, PH.D.     | For     | For                    |
| 2.   | RATIFICATION OF THE APPOINTMENT OF KPMG LLP AS THE COMPANY S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015. | Management              | For     | For                    |
| 3.   | APPROVAL OF AN AMENDMENT AND RESTATEMENT OF THE COMPANY S 2008 STOCK INCENTIVE PLAN.   | Management              | For     | For                    |
| 4.   | APPROVAL, BY NON-BINDING VOTE, OF EXECUTIVE COMPENSATION OF THE COMPANY S NAMED EXECUTIVE OFFICERS.  | Management              | For     | For                    |
| 5.   | STOCKHOLDER PROPOSAL DESCRIBED IN MORE DETAIL IN THE PROXY STATEMENT.  | Shareholder             | Against | For                    |

## CELLECTIS S.A.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 15117K103   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | CLLS        | <b>Meeting Date</b> | 18-May-2015 |
| <b>Record Date</b>   | 05-May-2015 |                     |             |

| <b>Item</b> | <b>Proposal</b>   | <b>Proposed by</b> | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|---|--------------------|-------------|-------------------------------|
| O1          | APPROVAL OF THE ANNUAL FINANCIAL STATEMENTS FOR THE FISCAL YEAR ENDED DECEMBER 31, 2014   | Management         | For         | For                           |
| O2          | APPROVAL OF THE CONSOLIDATED FINANCIAL STATEMENTS FOR THE FISCAL YEAR ENDED DECEMBER 31, 2014   | Management         | For         | For                           |
| O3          | ALLOCATION OF INCOME FOR THE FISCAL YEAR ENDED DECEMBER 31, 2014  | Management         | For         | For                           |
| O4          | REVIEW OF THE AGREEMENTS REFERRED TO IN ARTICLES L. 225-38 AND FOLLOWING OF THE FRENCH COMMERCIAL CODE (CODE DE COMMERCE)             | Management         | For         | For                           |
| O5          | REAPPOINTMENT OF MR. ANDRE CHOULIKA AS A DIRECTOR   | Management         | For         | For                           |
| O6          | REAPPOINTMENT OF MR. DAVID SOURDIVE AS A DIRECTOR   | Management         | For         | For                           |
| O7          | REAPPOINTMENT OF MR. ALAIN GODARD AS A DIRECTOR   | Management         | For         | For                           |
| O8          | APPOINTMENT OF A NEW DIRECTOR (MR. JEAN-MARIE MESSIER)  | Management         | For         | For                           |
| O9          | APPROVAL OF THE REGULATIONS PERTAINING TO THE STOCK OPTION OR STOCK PURCHASE PLAN ADOPTED BY THE BOARD OF DIRECTORS ON MARCH 24, 2015 | Management         | For         | For                           |
| E10         | AMENDMENT OF ARTICLE 18 OF THE COMPANY S ARTICLES OF ASSOCIATION TO COMPLY WITH DECREE NO. 2014-1466 DATED DECEMBER 8, 2014.          | Management         | For         | For                           |

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ENDO INTERNATIONAL PLC

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | G30401106   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | ENDP        | <b>Meeting Date</b> | 09-Jun-2015 |
| <b>Record Date</b>   | 14-Apr-2015 |                     |             |

| Item | Proposal  | Proposed by | Vote | For/Against Management |
|------|---|-------------|------|------------------------|
| 1A.  | ELECTION OF DIRECTOR: ROGER H. KIMMEL   | Management  | For  | For                    |
| 1B.  | ELECTION OF DIRECTOR: RAJIV DE SILVA  | Management  | For  | For                    |
| 1C.  | ELECTION OF DIRECTOR: SHANE M. COOKE  | Management  | For  | For                    |
| 1D.  | ELECTION OF DIRECTOR: ARTHUR J. HIGGINS   | Management  | For  | For                    |
| 1E.  | ELECTION OF DIRECTOR: NANCY J. HUTSON, PH.D.  | Management  | For  | For                    |
| 1F.  | ELECTION OF DIRECTOR: MICHAEL HYATT   | Management  | For  | For                    |
| 1G.  | ELECTION OF DIRECTOR: WILLIAM P. MONTAGUE   | Management  | For  | For                    |
| 1H.  | ELECTION OF DIRECTOR: JILL D. SMITH   | Management  | For  | For                    |
| 1I.  | ELECTION OF DIRECTOR: WILLIAM F. SPENGLER   | Management  | For  | For                    |
| 2.   | TO APPROVE THE APPOINTMENT OF PRICEWATERHOUSECOOPERS LLP AS THE COMPANY S INDEPENDENT AUDITORS FOR THE YEAR ENDING DECEMBER 31, 2015 AND TO AUTHORIZE THE AUDIT COMMITTEE OF THE BOARD OF DIRECTORS TO DETERMINE THE AUDITORS REMUNERATION. | Management  | For  | For                    |
| 3.   | TO APPROVE, BY ADVISORY VOTE, NAMED EXECUTIVE OFFICER COMPENSATION.   | Management  | For  | For                    |
| 4.   | TO APPROVE THE 2015 STOCK INCENTIVE PLAN.   | Management  | For  | For                    |

EPIZYME INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 29428V104   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | EPZM        | <b>Meeting Date</b> | 19-May-2015 |
| <b>Record Date</b>   | 01-Apr-2015 |                     |             |

| Item | Proposal  | Proposed by | Vote | For/Against Management |
|------|---|-------------|------|------------------------|
| 1.   | DIRECTOR  | Management  |      |                        |
|      | 1 CARL GOLDFISCHER, M.D.  |             | For  | For                    |
|      | 2 BETH SEIDENBERG, M.D.   |             | For  | For                    |
| 2.   | RATIFICATION OF THE APPOINTMENT OF ERNST & YOUNG LLP AS EPIZYME S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015. | Management  | For  | For                    |

## FOAMIX PHARMACEUTICALS LTD

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | M46135105   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | FOMX        | <b>Meeting Date</b> | 22-Jun-2015 |
| <b>Record Date</b>   | 21-May-2015 |                     |             |

| Item | Proposal  | Proposed by | Vote | For/Against Management |
|------|---|-------------|------|------------------------|
| 1A.  | TO RATIFY THE ELECTION OF DR. ANNA KAZANCHYAN AS A DIRECTOR OF THE COMPANY  | Management  | For  | For                    |
| 1B.  | TO RATIFY THE ELECTION OF DR. AARON SCHWARTZ AS A DIRECTOR OF THE COMPANY   | Management  | For  | For                    |
| 2.   | TO APPOINT KESSELMAN & KESSELMAN, A MEMBER FIRM OF PRICEWATERHOUSECOOPERS INTERNATIONAL LIMITED, AN INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM, AS OUR INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE YEAR ENDING DECEMBER 31, 2015 | Management  | For  | For                    |
| 3.   | TO APPROVE THE COMPANY S EXECUTIVES AND DIRECTORS COMPENSATION POLICY   | Management  | For  | For                    |
| 4A.  | TO GRANT DR. TAMARKIN A CASH BONUS OF NIS 459,000 FOR THE YEAR 2014   | Management  | For  | For                    |
| 4B.  | TO INCREASE THE ANNUAL BASE SALARY OF DR. TAMARKIN, TO \$290,000, EFFECTIVE JANUARY 1, 2015   | Management  | For  | For                    |
| 4C.  | TO GRANT DR. TAMARKIN OPTIONS TO PURCHASE 45,000 ORDINARY SHARES  | Management  | For  | For                    |
| 4D.  | TO GRANT DR. TAMARKIN 18,000 RESTRICTED STOCK UNITS OF THE COMPANY  | Management  | For  | For                    |
| 5A.  | TO GRANT MR. EINI A CASH BONUS OF NIS 459,000 FOR THE YEAR 2014   | Management  | For  | For                    |
| 5B.  | TO INCREASE THE ANNUAL BASE SALARY OF MR. EINI TO \$283,500, EFFECTIVE JANUARY 1, 2015  | Management  | For  | For                    |
| 5C.  | TO GRANT MR. EINI OPTIONS TO PURCHASE 36,000 ORDINARY SHARES  | Management  | For  | For                    |
| 5D.  | TO GRANT MR. EINI 18,000 RESTRICTED STOCK UNITS OF THE COMPANY  | Management  | For  | For                    |

## GALAPAGOS NV

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | B4413P105   | <b>Meeting Type</b> | MIX         |
| <b>Ticker Symbol</b> | GLPG        | <b>Meeting Date</b> | 28-Apr-2015 |
| <b>Record Date</b>   | 14-Apr-2015 |                     |             |

| Item | Proposal   | Proposed by | Vote | For/Against Management |
|------|--|-------------|------|------------------------|
| CMMT | IMPORTANT MARKET PROCESSING REQUIREMENT: A BENEFICIAL OWNER SIGNED POWER OF-ATTORNEY (POA) MAY BE REQUIRED IN ORDER TO LODGE AND EXECUTE YOUR VOTING-INSTRUCTIONS IN THIS MARKET. ABSENCE OF A POA, MAY CAUSE YOUR INSTRUCTIONS TO-BE REJECTED. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT YOUR CLIENT SERVICE-REPRESENTATIVE                   | Non-Voting  | None | None                   |
| CMMT | MARKET RULES REQUIRE DISCLOSURE OF BENEFICIAL OWNER INFORMATION FOR ALL VOTED-ACCOUNTS. IF AN ACCOUNT HAS MULTIPLE BENEFICIAL OWNERS, YOU WILL NEED TO-PROVIDE THE BREAKDOWN OF EACH BENEFICIAL OWNER NAME, ADDRESS AND SHARE-POSITION TO YOUR CLIENT SERVICE REPRESENTATIVE. THIS INFORMATION IS REQUIRED-IN ORDER FOR YOUR VOTE TO BE LODGED | Non-Voting  | None | None                   |
| A.1  | RECEIVE DIRECTORS AND AUDITORS REPORTS   | Non-Voting  | None | None                   |
| A.2  | APPROVE FINANCIAL STATEMENTS AND ALLOCATION OF INCOME  | Management  | For  | For                    |
| A.3  | RECEIVE AUDITORS REPORTS   | Non-Voting  | None | None                   |
| A.4  | RECEIVE CONSOLIDATED FINANCIAL STATEMENTS AND STATUTORY REPORTS  | Non-Voting  | None | None                   |
| A.5  | APPROVE REMUNERATION REPORT  | Management  | For  | For                    |
| A.6  | APPROVE DISCHARGE OF DIRECTORS AND AUDITORS  | Management  | For  | For                    |
| A.7  | REELECT DELOITTE AS AUDITOR AND APPROVE AUDITOR S REMUNERATION   | Management  | For  | For                    |
| A.8  | APPROVE REMUNERATION OF DIRECTORS  | Management  | For  | For                    |
| A.9  | APPROVE GALAPAGOS WARRANT PLAN 2015  | Management  | For  | For                    |
| S.10 | APPROVE CHANGE-OF-CONTROL CLAUSES  | Management  | For  | For                    |
| S.11 | TRANSACT OTHER BUSINESS  | Non-Voting  | None | None                   |

## GILEAD SCIENCES, INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 375558103   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | GILD        | <b>Meeting Date</b> | 06-May-2015 |
| <b>Record Date</b>   | 11-Mar-2015 |                     |             |

| Item | Proposal   | Proposed by | Vote    | For/Against Management |
|------|--|-------------|---------|------------------------|
| 1A.  | ELECTION OF DIRECTOR: JOHN F. COGAN  | Management  | For     | For                    |
| 1B.  | ELECTION OF DIRECTOR: ETIENNE F. DAVIGNON  | Management  | For     | For                    |
| 1C.  | ELECTION OF DIRECTOR: CARLA A. HILLS   | Management  | For     | For                    |
| 1D.  | ELECTION OF DIRECTOR: KEVIN E. LOFTON  | Management  | For     | For                    |
| 1E.  | ELECTION OF DIRECTOR: JOHN W. MADIGAN  | Management  | For     | For                    |
| 1F.  | ELECTION OF DIRECTOR: JOHN C. MARTIN   | Management  | For     | For                    |
| 1G.  | ELECTION OF DIRECTOR: NICHOLAS G. MOORE  | Management  | For     | For                    |
| 1H.  | ELECTION OF DIRECTOR: RICHARD J. WHITLEY   | Management  | For     | For                    |
| 1I.  | ELECTION OF DIRECTOR: GAYLE E. WILSON  | Management  | For     | For                    |
| 1J.  | ELECTION OF DIRECTOR: PER WOLD-OLSEN   | Management  | For     | For                    |
| 2.   | TO RATIFY THE SELECTION OF ERNST & YOUNG LLP BY THE AUDIT COMMITTEE OF THE BOARD OF DIRECTORS AS THE INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM OF GILEAD FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015. | Management  | For     | For                    |
| 3.   | TO APPROVE AN AMENDMENT AND RESTATEMENT TO GILEAD'S EMPLOYEE STOCK PURCHASE PLAN AND INTERNATIONAL EMPLOYEE STOCK PURCHASE PLAN.   | Management  | For     | For                    |
| 4.   | TO APPROVE, ON AN ADVISORY BASIS, THE COMPENSATION OF OUR NAMED EXECUTIVE OFFICERS AS PRESENTED IN THE PROXY STATEMENT.  | Management  | For     | For                    |
| 5.   | TO VOTE ON A STOCKHOLDER PROPOSAL, IF PROPERLY PRESENTED AT THE MEETING, REQUESTING THAT THE BOARD TAKE STEPS TO PERMIT STOCKHOLDER ACTION BY WRITTEN CONSENT.   | Shareholder | Against | For                    |
| 6.   | TO VOTE ON A STOCKHOLDER PROPOSAL, IF PROPERLY PRESENTED AT THE MEETING, REQUESTING THAT THE BOARD ADOPT A POLICY THAT THE CHAIRMAN OF THE BOARD OF DIRECTORS BE AN INDEPENDENT DIRECTOR.                  | Shareholder | Against | For                    |
| 7.   | TO VOTE ON A STOCKHOLDER PROPOSAL, IF PROPERLY PRESENTED AT THE MEETING, REQUESTING THAT GILEAD ISSUE AN ANNUAL SUSTAINABILITY REPORT.   | Shareholder | Against | For                    |
| 8.   | TO VOTE ON A STOCKHOLDER PROPOSAL, IF PROPERLY PRESENTED AT THE MEETING, REQUESTING THAT THE BOARD REPORT ON CERTAIN RISKS TO GILEAD FROM RISING PRESSURE TO CONTAIN U.S. SPECIALTY DRUG PRICES.           | Shareholder | Against | For                    |



## HERON THERAPEUTICS INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 427746102   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | HRTX        | <b>Meeting Date</b> | 09-Jun-2015 |
| <b>Record Date</b>   | 15-Apr-2015 |                     |             |

| Item | Proposal  | Proposed by | Vote    | For/Against Management |
|------|---|-------------|---------|------------------------|
| 1.   | DIRECTOR  | Management  |         |                        |
|      | 1 KEVIN C. TANG   |             | For     | For                    |
|      | 2 BARRY D. QUART, PHARM D   |             | For     | For                    |
|      | 3 ROBERT H. ROSEN   |             | For     | For                    |
|      | 4 CRAIG A. JOHNSON  |             | For     | For                    |
|      | 5 KIMBERLY J. MANHARD   |             | For     | For                    |
|      | 6 JOHN W. POYHONEN  |             | For     | For                    |
| 2.   | TO RATIFY THE APPOINTMENT OF OUM & CO. LLP AS THE COMPANY S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015.               | Management  | For     | For                    |
| 3.   | TO CONDUCT AN ADVISORY VOTE TO APPROVE THE COMPENSATION PAID TO THE COMPANY S NAMED EXECUTIVE OFFICERS DURING FISCAL YEAR 2014.                                       | Management  | For     | For                    |
| 4.   | TO AMEND THE COMPANY S 2007 AMENDED AND RESTATED EQUITY INCENTIVE PLAN TO INCREASE THE SHARES OF COMMON STOCK AUTHORIZED FOR ISSUANCE THEREUNDER BY 4,300,000 SHARES. | Management  | Against | Against                |
| 5.   | TO AMEND THE COMPANY S 1997 EMPLOYEE STOCK PURCHASE PLAN, AS AMENDED, TO INCREASE THE SHARES OF COMMON STOCK AUTHORIZED FOR ISSUANCE THEREUNDER BY 100,000 SHARES.    | Management  | Against | Against                |

## IDEXX LABORATORIES, INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 45168D104   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | IDXX        | <b>Meeting Date</b> | 06-May-2015 |
| <b>Record Date</b>   | 10-Mar-2015 |                     |             |

| <b>Item</b> | <b>Proposal</b>   | <b>Proposed by</b> | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|---|--------------------|-------------|-------------------------------|
| 1           | DIRECTOR  | Management         |             |                               |
|             | 1 WILLIAM T. END  |                    | For         | For                           |
|             | 2 BARRY C. JOHNSON, PHD   |                    | For         | For                           |
|             | 3 DANIEL M. JUNIUS  |                    | For         | For                           |
| 2           | ADVISORY VOTE TO APPROVE EXECUTIVE COMPENSATION. TO APPROVE A NONBINDING ADVISORY RESOLUTION ON THE COMPANY S EXECUTIVE COMPENSATION.   | Management         | For         | For                           |
| 3           | AMENDMENTS TO IDEXX LABORATORIES, INC. 1997 EMPLOYEE STOCK PURCHASE PLAN. TO APPROVE PROPOSED AMENDMENTS TO THE COMPANY S 1997 EMPLOYEE STOCK PURCHASE PLAN.  | Management         | For         | For                           |
| 4           | RATIFICATION OF APPOINTMENT OF INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM. TO RATIFY THE SELECTION OF PRICEWATERHOUSECOOPERS LLP AS THE COMPANY S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE CURRENT FISCAL YEAR. | Management         | For         | For                           |

## ILLUMINA, INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 452327109   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | ILMN        | <b>Meeting Date</b> | 27-May-2015 |
| <b>Record Date</b>   | 31-Mar-2015 |                     |             |

| Item | Proposal   | Proposed by | Vote | For/Against Management |
|------|--|-------------|------|------------------------|
| 1A.  | ELECTION OF DIRECTOR: A. BLAINE BOWMAN   | Management  | For  | For                    |
| 1B.  | ELECTION OF DIRECTOR: KARIN EASTHAM, CPA   | Management  | For  | For                    |
| 1C.  | ELECTION OF DIRECTOR: JAY T. FLATLEY   | Management  | For  | For                    |
| 1D.  | ELECTION OF DIRECTOR: JEFFREY T. HUBER   | Management  | For  | For                    |
| 1E.  | ELECTION OF DIRECTOR: WILLIAM H. RASTETTER, PH.D.  | Management  | For  | For                    |
| 2.   | TO RATIFY THE APPOINTMENT OF ERNST & YOUNG LLP AS OUR INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING JANUARY 3, 2016 | Management  | For  | For                    |
| 3.   | TO APPROVE, ON AN ADVISORY BASIS, THE COMPENSATION OF THE NAMED EXECUTIVE OFFICERS AS DISCLOSED IN THE PROXY STATEMENT                         | Management  | For  | For                    |
| 4.   | TO APPROVE THE ILLUMINA, INC. 2015 STOCK AND INCENTIVE PLAN  | Management  | For  | For                    |

## ILLUMINOSS MEDICAL, INC.

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 25-Nov-2014     |
| <b>Record Date</b>   | N/A |                     |                 |

| Item | Proposal                   | Type       | Vote | For/Against Management |
|------|----------------------------|------------|------|------------------------|
| 1    | CONSENT TO TRANCHE CLOSING | Management | For  | For                    |

## ILLUMINOSS MEDICAL, INC.

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 17-Mar-2015     |
| <b>Record Date</b>   | N/A |                     |                 |

| Item | Proposal                   | Type       | Vote | For/Against Management |
|------|----------------------------|------------|------|------------------------|
| 1    | CONSENT TO TRANCHE CLOSING | Management | For  | For                    |



## IMPAX LABORATORIES, INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 45256B101   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | IPXL        | <b>Meeting Date</b> | 12-May-2015 |
| <b>Record Date</b>   | 06-Apr-2015 |                     |             |

| <b>Item</b> | <b>Proposal</b>  | <b>Proposed by</b> | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|--|--------------------|-------------|-------------------------------|
| 1.1         | ELECTION OF DIRECTOR: LESLIE Z. BENET, PH.D.   | Management         | For         | For                           |
| 1.2         | ELECTION OF DIRECTOR: ROBERT L. BURR   | Management         | For         | For                           |
| 1.3         | ELECTION OF DIRECTOR: ALLEN CHAO, PH.D.  | Management         | For         | For                           |
| 1.4         | ELECTION OF DIRECTOR: NIGEL TEN FLEMING, PH.D.   | Management         | For         | For                           |
| 1.5         | ELECTION OF DIRECTOR: LARRY HSU, PH.D.   | Management         | For         | For                           |
| 1.6         | ELECTION OF DIRECTOR: MICHAEL MARKBREITER  | Management         | For         | For                           |
| 1.7         | ELECTION OF DIRECTOR: MARY K. PENDERGAST, J.D.   | Management         | For         | For                           |
| 1.8         | ELECTION OF DIRECTOR: PETER R. TERRERI   | Management         | For         | For                           |
| 1.9         | ELECTION OF DIRECTOR: G. FREDERICK WILKINSON   | Management         | For         | For                           |
| 2.          | TO APPROVE, BY NON-BINDING VOTE, NAMED EXECUTIVE OFFICER COMPENSATION.   | Management         | For         | For                           |
| 3.          | RATIFICATION OF THE APPOINTMENT OF KPMG LLP AS THE COMPANY'S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015. | Management         | For         | For                           |

## INCYTE CORPORATION

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 45337C102   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | INCY        | <b>Meeting Date</b> | 22-May-2015 |
| <b>Record Date</b>   | 02-Apr-2015 |                     |             |

| Item | Proposal  | Proposed by | Vote | For/Against Management |
|------|---|-------------|------|------------------------|
| 1.   | DIRECTOR  | Management  |      |                        |
|      | 1 JULIAN C. BAKER   |             | For  | For                    |
|      | 2 JEAN-JACQUES BIENAIME   |             | For  | For                    |
|      | 3 PAUL A. BROOKE  |             | For  | For                    |
|      | 4 PAUL J. CLANCY  |             | For  | For                    |
|      | 5 WENDY L. DIXON  |             | For  | For                    |
|      | 6 PAUL A. FRIEDMAN  |             | For  | For                    |
|      | 7 HERVE HOPPENOT  |             | For  | For                    |
| 2.   | TO APPROVE, ON A NON-BINDING, ADVISORY BASIS, THE COMPENSATION OF THE COMPANY S NAMED EXECUTIVE OFFICERS.               | Management  | For  | For                    |
| 3.   | TO RATIFY THE APPOINTMENT OF ERNST & YOUNG LLP AS THE COMPANY S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR 2015. | Management  | For  | For                    |

## INFINITY PHARMACEUTICALS, INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 45665G303   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | INFI        | <b>Meeting Date</b> | 15-Jun-2015 |
| <b>Record Date</b>   | 20-Apr-2015 |                     |             |

| Item | Proposal  | Proposed by | Vote | For/Against Management |
|------|---|-------------|------|------------------------|
| 1A.  | ELECTION OF DIRECTOR: JOSE BASELGA, MD, PHD   | Management  | For  | For                    |
| 1B.  | ELECTION OF DIRECTOR: JEFFREY BERKOWITZ, JD   | Management  | For  | For                    |
| 1C.  | ELECTION OF DIRECTOR: ANTHONY B. EVNIN, PHD   | Management  | For  | For                    |
| 1D.  | ELECTION OF DIRECTOR: GWEN A. FYFE, MD  | Management  | For  | For                    |
| 1E.  | ELECTION OF DIRECTOR: ERIC S. LANDER, PHD   | Management  | For  | For                    |
| 1F.  | ELECTION OF DIRECTOR: ADELENE Q. PERKINS  | Management  | For  | For                    |
| 1G.  | ELECTION OF DIRECTOR: NORMAN C. SELBY   | Management  | For  | For                    |
| 1H.  | ELECTION OF DIRECTOR: IAN F. SMITH  | Management  | For  | For                    |
| 1I.  | ELECTION OF DIRECTOR: MICHAEL C. VENUTI, PHD  | Management  | For  | For                    |
| 2    | TO APPROVE AN AMENDMENT TO THE 2010 STOCK INCENTIVE PLAN TO RESERVE AN ADDITIONAL 2,300,000 SHARES OF COMMON STOCK FOR ISSUANCE THEREUNDER. | Management  | For  | For                    |
| 3    | TO APPROVE AN AMENDMENT TO THE 2013 EMPLOYEE STOCK PURCHASE PLAN TO RESERVE AN ADDITIONAL 150,000 SHARES OF COMMON                          | Management  | For  | For                    |

STOCK FOR ISSUANCE THEREUNDER.

|   |  |            |     |     |
|---|--|------------|-----|-----|
| 4 | TO RATIFY THE APPOINTMENT OF ERNST &<br>YOUNG LLP AS OUR INDEPENDENT REGISTERED<br>PUBLIC ACCOUNTING FIRM FOR THE 2015 FISCAL<br>YEAR. | Management | For | For |
|---|--|------------|-----|-----|

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**INSIGHTRA MEDICAL, INC.**

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 4-Dec-2014      |
| <b>Record Date</b>   | N/A |                     |                 |

| <b>Item</b> | <b>Proposal</b>          | <b>Type</b> | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|--------------------------|-------------|-------------|-------------------------------|
| 1           | AMENDMENT TO OPTION PLAN | Management  | For         | For                           |
| 2           | OMNIBUS RESOLUTION       | Management  | For         | For                           |

**INSIGHTRA MEDICAL, INC.**

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 21-May-2015     |
| <b>Record Date</b>   | N/A |                     |                 |

| <b>Item</b> | <b>Proposal</b>  | <b>Type</b> | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|--|-------------|-------------|-------------------------------|
| 1           | CONSENT TO INCREASE IN AUTHORIZED SHARES, ISSUANCE OF SHARES AND WAIVER OF ANTI-DILUTION | Management  | For         | For                           |

**INSIGHTRA MEDICAL, INC.**

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 21-May-2015     |
| <b>Record Date</b>   | N/A |                     |                 |

| <b>Item</b> | <b>Proposal</b>                                     | <b>Type</b> | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|---|-------------|-------------|-------------------------------|
| 1           | DEBT FINANCING                                      | Management  | For         | For                           |
| 2           | CERTIFICATE OF AMENDMENT                            | Management  | For         | For                           |
| 3           | AUTHORIZATION OF SALE OF SERIES C-2 PREFERRED STOCK | Management  | For         | For                           |
| 4           | GENERAL AUTHORIZING RESOLUTIONS                     | Management  | For         | For                           |

**INTELLIPHARMACEUTICS INTERNATIONAL INC.**

|                      |            |                     |                |
|----------------------|------------|---------------------|----------------|
| <b>Security</b>      | 458173101  | <b>Meeting Type</b> | Annual/Special |
| <b>Ticker Symbol</b> | IPCI       | <b>Meeting Date</b> | 21-Apr-2015    |
| <b>Record Date</b>   | 6-Mar-2015 |                     |                |



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| <b>Item</b> | <b>Proposal</b>   | <b>Proposed<br/>by</b> | <b>Vote</b> | <b>For/Against<br/>Management</b> |
|-------------|---|------------------------|-------------|-----------------------------------|
| 1           | ELECTION OF DIRECTORS   | Management             | For         | For                               |
| 2           | REAPPOINTMENT OF DELOITTE LLP   | Management             | For         | For                               |
| 3           | RESOLUTION APPROVING ALL UNALLOCATED<br>OPTIONS, RIGHTS AND ENTITLEMENTS UNDER<br>THE COMPANY S STOCK OPTION PLAN | Management             | For         | For                               |

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**IRONWOOD PHARMACEUTICALS, INC.**

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 46333X108   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | IRWD        | <b>Meeting Date</b> | 03-Jun-2015 |
| <b>Record Date</b>   | 10-Apr-2015 |                     |             |

| <b>Item</b> | <b>Proposal</b>  | <b>Proposed by</b>      | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|--|-------------------------|-------------|-------------------------------|
| 1.          | DIRECTOR   | Management              |             |                               |
|             | 1  | GEORGE H. CONRADES      | For         | For                           |
|             | 2  | L.S. OLANOFF, M.D., PHD | For         | For                           |
|             | 3  | DOUGLAS E WILLIAMS, PHD | For         | For                           |
| 2.          | RATIFICATION OF THE SELECTION OF ERNST & YOUNG LLP AS THE COMPANY S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR 2015 | Management              | For         | For                           |

**KARYOPHARM THERAPEUTICS INC.**

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 48576U106   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | KPTI        | <b>Meeting Date</b> | 22-May-2015 |
| <b>Record Date</b>   | 26-Mar-2015 |                     |             |

| <b>Item</b> | <b>Proposal</b>   | <b>Proposed by</b>      | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|---|-------------------------|-------------|-------------------------------|
| 1.          | DIRECTOR  | Management              |             |                               |
|             | 1   | D.R. PAKIANATHAN, PH.D. | For         | For                           |
|             | 2   | KENNETH E. WEG          | For         | For                           |
| 2.          | RATIFICATION OF THE SELECTION OF ERNST & YOUNG LLP AS THE COMPANY S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015. | Management              | For         | For                           |

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**KYTHERA BIOPHARMACEUTICALS, INC.**

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 501570105   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | KYTH        | <b>Meeting Date</b> | 02-Jun-2015 |
| <b>Record Date</b>   | 06-Apr-2015 |                     |             |

| Item | Proposal  | Proposed by            | Vote | For/Against Management |
|------|---|------------------------|------|------------------------|
| 1.   | DIRECTOR  | Management             |      |                        |
|      | 1   | KEITH R. LEONARD, JR.  | For  | For                    |
|      | 2   | HOLLINGS C. RENTON III | For  | For                    |
|      | 3   | CAMILLE SAMUELS        | For  | For                    |
| 2    | APPROVAL OF THE KYTHERA BIOPHARMACEUTICALS, INC. 2015 EMPLOYEE STOCK PURCHASE PLAN  | Management             | For  | For                    |
| 3    | RATIFICATION OF THE APPOINTMENT OF ERNST & YOUNG LLP AS OUR INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE YEAR ENDING DECEMBER 31, 2015 | Management             | For  | For                    |

**MACROGENICS, INC.**

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 556099109   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | MGNX        | <b>Meeting Date</b> | 20-May-2015 |
| <b>Record Date</b>   | 31-Mar-2015 |                     |             |

| Item | Proposal  | Proposed by       | Vote | For/Against Management |
|------|---|-------------------|------|------------------------|
| 1    | DIRECTOR  | Management        |      |                        |
|      | 1   | KENNETH GALBRAITH | For  | For                    |
|      | 2   | DAVID STUMP, M.D. | For  | For                    |
| 2.   | TO RATIFY THE APPOINTMENT OF ERNST & YOUNG LLP AS THE COMPANY S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015. | Management        | For  | For                    |

**MAGELLAN BIOSCIENCES, INC.**

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 7-Nov-2014      |
| <b>Record Date</b>   | N/A |                     |                 |

| Item | Proposal                             | Type       | Vote | For/Against Management |
|------|--------------------------------------|------------|------|------------------------|
| 1    | STOCK PURCHASE AND RELEASE AGREEMENT | Management | For  | For                    |
| 2    |                                      | Management | For  | For                    |

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IMPACT OF THE REDEMPTION ON THE SALE  
PARTICIPATION PROGRAM

|   |                       |            |     |     |
|---|-----------------------|------------|-----|-----|
| 3 | GENERAL AUTHORIZATION | Management | For | For |
|---|-----------------------|------------|-----|-----|

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## MAGELLAN BIOSCIENCES, INC.

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | N/A             |
| <b>Record Date</b>   | N/A |                     | 19-Nov-2014     |

| Item | Proposal                             | Type       | Vote | For/Against Management |
|------|--------------------------------------|------------|------|------------------------|
| 1    | STOCK PURCHASE AND RELEASE AGREEMENT | Management | For  | For                    |

## MEI PHARMA, INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 55279B202   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | MEIP        | <b>Meeting Date</b> | 03-Dec-2014 |
| <b>Record Date</b>   | 03-Oct-2014 |                     |             |

| Item | Proposal   | Proposed by | Vote    | For/Against Management |
|------|--|-------------|---------|------------------------|
| 1.   | DIRECTOR   | Management  |         |                        |
|      | 1 LEAH RUSH CANN   |             | For     | For                    |
|      | 2 DANIEL P. GOLD, PH.D.  |             | For     | For                    |
|      | 3 KEVAN E. CLEMENS, PH.D.  |             | For     | For                    |
| 2.   | TO APPROVE THE AMENDED AND RESTATED MEI PHARMA, INC. 2008 STOCK OMNIBUS EQUITY COMPENSATION PLAN (THE 2008 EQUITY PLAN ) TO INCREASE THE NUMBER OF SHARES OF COMMON STOCK THAT MAY BE SUBJECT TO AWARDS, INCREASE THE NUMBER OF SHARES WITH RESPECT TO WHICH GRANTS MAY BE MADE TO ANY INDIVIDUAL DURING ANY CALENDAR ...(DUE TO SPACE LIMITS, SEE PROXY STATEMENT FOR FULL PROPOSAL). | Management  | Against | Against                |
| 3.   | RATIFICATION OF APPOINTMENT OF BDO USA, LLP, AS MEI PHARMA, INC. S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING JUNE 30, 2015.   | Management  | For     | For                    |
| 4.   | TO APPROVE ON AN ADVISORY BASIS, THE COMPENSATION OF THE COMPANY S NAMED EXECUTIVE OFFICERS (SAY-ON-PAY VOTE).   | Management  | Against | Against                |

**MERRIMACK PHARMACEUTICALS, INC.**

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 590328100   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | MACK        | <b>Meeting Date</b> | 12-May-2015 |
| <b>Record Date</b>   | 18-Mar-2015 |                     |             |

| Item | Proposal   | Proposed by             | Vote   | For/Against Management |
|------|--|-------------------------|--------|------------------------|
| 1.   | DIRECTOR   | Management              |        |                        |
|      | 1  | ROBERT J. MULROY        | For    | For                    |
|      | 2  | GARY L. CROCKER         | For    | For                    |
|      | 3  | GORDON J. FEHR          | For    | For                    |
|      | 4  | VIVIAN S. LEE, M.D. PHD | For    | For                    |
|      | 5  | JOHN MENDELSON, M.D.    | For    | For                    |
|      | 6  | ULRIK B. NIELSEN, PH.D. | For    | For                    |
|      | 7  | MICHAEL E. PORTER, PHD  | For    | For                    |
|      | 8  | JAMES H. QUIGLEY        | For    | For                    |
|      | 9  | RUSSELL T. RAY          | For    | For                    |
| 2.   | TO APPROVE, ON AN ADVISORY BASIS, OUR EXECUTIVE COMPENSATION.  | Management              | For    | For                    |
| 3.   | TO RECOMMEND, ON AN ADVISORY BASIS, THE FREQUENCY OF FUTURE ADVISORY VOTES ON OUR EXECUTIVE COMPENSATION.  | Management              | 1 Year | For                    |
| 4.   | TO RATIFY THE SELECTION OF PRICEWATERHOUSECOOPERS LLP AS OUR INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015. | Management              | For    | For                    |

**MOMENTA PHARMACEUTICALS, INC.**

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 60877T100   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | MNTA        | <b>Meeting Date</b> | 09-Jun-2015 |
| <b>Record Date</b>   | 14-Apr-2015 |                     |             |

| Item | Proposal  | Proposed by      | Vote | For/Against Management |
|------|---|------------------|------|------------------------|
| 1.   | DIRECTOR  | Management       |      |                        |
|      | 1   | JOHN K. CLARKE   | For  | For                    |
|      | 2   | JAMES R. SULAT   | For  | For                    |
|      | 3   | CRAIG A. WHEELER | For  | For                    |
| 2.   | TO RATIFY THE APPOINTMENT OF ERNST & YOUNG LLP AS THE COMPANY S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015. | Management       | For  | For                    |
| 3.   | TO APPROVE, ON AN ADVISORY (NON-BINDING) BASIS, THE COMPENSATION OF THE COMPANY S NAMED EXECUTIVE OFFICERS.   | Management       | For  | For                    |
| 4.   | TO APPROVE THE AMENDMENT AND RESTATEMENT OF THE 2013 INCENTIVE AWARD PLAN.  | Management       | For  | For                    |



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MYLAN INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 628530107   | <b>Meeting Type</b> | Special     |
| <b>Ticker Symbol</b> | MYL         | <b>Meeting Date</b> | 29-Jan-2015 |
| <b>Record Date</b>   | 23-Dec-2014 |                     |             |

| Item | Proposal   | Proposed by | Vote | For/Against Management |
|------|--|-------------|------|------------------------|
| 1.   | APPROVAL OF THE AMENDED AND RESTATED BUSINESS TRANSFER AGREEMENT AND PLAN OF MERGER, DATED AS OF NOVEMBER 4, 2014, BY AND AMONG MYLAN, INC. ( MYLAN ), NEW MOON B.V., MOON OF PA INC., AND ABBOTT LABORATORIES (THE BUSINESS TRANSFER AGREEMENT ). | Management  | For  | For                    |
| 2.   | APPROVAL, ON A NON-BINDING ADVISORY BASIS, OF THE SPECIFIED COMPENSATORY ARRANGEMENTS BETWEEN MYLAN AND ITS NAMED EXECUTIVE OFFICERS RELATING TO THE MERGER AND THE OTHER TRANSACTIONS CONTEMPLATED BY THE BUSINESS TRANSFER AGREEMENT.            | Management  | For  | For                    |
| 3.   | ADJOURNMENT OF THE SPECIAL MEETING, IF NECESSARY OR APPROPRIATE, TO SOLICIT ADDITIONAL PROXIES IF THERE ARE NOT SUFFICIENT VOTES TO APPROVE THE BUSINESS TRANSFER AGREEMENT.   | Management  | For  | For                    |

NEUROCRINE BIOSCIENCES, INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 64125C109   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | NBIX        | <b>Meeting Date</b> | 28-May-2015 |
| <b>Record Date</b>   | 01-Apr-2015 |                     |             |

| Item | Proposal  | Proposed by | Vote | For/Against Management |
|------|---|-------------|------|------------------------|
| 1.   | DIRECTOR  | Management  |      |                        |
|      | 1 W. THOMAS MITCHELL  |             | For  | For                    |
|      | 2 JOSEPH A. MOLLIKA   |             | For  | For                    |
|      | 3 WILLIAM H. RASTETTER  |             | For  | For                    |
| 2.   | ADVISORY VOTE TO APPROVE THE COMPENSATION PAID TO THE COMPANY S NAMED EXECUTIVE OFFICERS.   | Management  | For  | For                    |
| 3.   | TO APPROVE AN AMENDMENT TO THE COMPANY S 2011 EQUITY INCENTIVE PLAN TO INCREASE THE NUMBER OF SHARES OF COMMON STOCK RESERVED FOR ISSUANCE THEREUNDER FROM 8,500,000 TO 13,500,000. | Management  | For  | For                    |
| 4.   | TO RATIFY THE APPOINTMENT OF ERNST & YOUNG LLP AS THE COMPANY S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015.                         | Management  | For  | For                    |





NEUROVANCE, INC.

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 11-Aug-2014     |
| <b>Record Date</b>   | N/A |                     |                 |

| Item | Proposal   | Type       | Vote | For/Against Management |
|------|--|------------|------|------------------------|
| 1    | SECOND AMENDED AND RESTATED CERTIFICATE OF INCORPORATION | Management | For  | For                    |
| 2    | AMENDMENT NO. 3 TO 2011 EQUITY INCENTIVE PLAN            | Management | For  | For                    |

NEUROVANCE, INC.

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 17-Feb-2015     |
| <b>Record Date</b>   | N/A |                     |                 |

| Item | Proposal                          | Type       | Vote | For/Against Management |
|------|-----------------------------------|------------|------|------------------------|
| 1    | APPOINTMENT OF BOARD OF DIRECTORS | Management | For  | For                    |

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## NEUROVANCE, INC.

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 4-Mar-2015      |
| <b>Record Date</b>   | N/A |                     |                 |

| Item | Proposal  | Type       | Vote | For/Against Management |
|------|---|------------|------|------------------------|
| 1    | REVERSE SPLIT AND AMENDMENT OF CERTIFICATE OF INCORPORATION | Management | For  | For                    |
| 2    | AMENDMENT TO THE 2011 EQUITY INCENTIVE PLAN                 | Management | For  | For                    |
| 3    | \$11M SERIES A1 EXTENSION FINANCING                         | Management | For  | For                    |

## NEUROVANCE, INC.

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 5-Jun-2015      |
| <b>Record Date</b>   | N/A |                     |                 |

| Item | Proposal   | Type       | Vote | For/Against Management |
|------|--|------------|------|------------------------|
| 1    | \$6.5M SERIES A1 EXTENSION FINANCING                                       | Management | For  | For                    |
| 2    | AMENDMENT NO. 1 TO THIRD AMENDED AND RESTATED CERTIFICATE OF INCORPORATION | Management | For  | For                    |
| 3    | AMENDMENT TO THE 2011 EQUITY INCENTIVE PLAN                                | Management | For  | For                    |

## NEUROVANCE, INC.

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 25-Jun-2015     |
| <b>Record Date</b>   | N/A |                     |                 |

| Item | Proposal                        | Type       | Vote | For/Against Management |
|------|---------------------------------|------------|------|------------------------|
| 1    | ENGAGEMENT LETTER WITH BTIG LLC | Management | For  | For                    |

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## ONCOGENEX PHARMACEUTICALS, INC

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 68230A106   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | OGXI        | <b>Meeting Date</b> | 21-May-2015 |
| <b>Record Date</b>   | 31-Mar-2015 |                     |             |

| Item | Proposal   | Proposed by      | Vote | For/Against Management |
|------|--|------------------|------|------------------------|
| 1.   | DIRECTOR   | Management       |      |                        |
|      | 1  | SCOTT CORMACK    | For  | For                    |
|      | 2  | NEIL CLENDENINN  | For  | For                    |
|      | 3  | JACK GOLDSTEIN   | For  | For                    |
|      | 4  | MARTIN MATTINGLY | For  | For                    |
|      | 5  | STEWART PARKER   | For  | For                    |
|      | 6  | DAVID SMITH      | For  | For                    |
| 2.   | TO RATIFY THE APPOINTMENT OF ERNST & YOUNG LLP AS OUR INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015.  | Management       | For  | For                    |
| 3.   | TO APPROVE AN AMENDMENT TO OUR 2010 PERFORMANCE INCENTIVE PLAN THAT WILL INCREASE THE TOTAL SHARES OF COMMON STOCK AVAILABLE FOR ISSUANCE UNDER THE 2010 PERFORMANCE INCENTIVE PLAN FROM 2,800,000 TO 4,300,000. | Management       | For  | For                    |
| 4.   | TO APPROVE AN AMENDMENT TO OUR CERTIFICATE OF INCORPORATION TO INCREASE OUR AUTHORIZED SHARES OF COMMON STOCK FROM 50,000,000 TO 75,000,000.   | Management       | For  | For                    |

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**PERRIGO COMPANY PLC**

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | G97822103   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | PRGO        | <b>Meeting Date</b> | 04-Nov-2014 |
| <b>Record Date</b>   | 05-Sep-2014 |                     |             |

| <b>Item</b> | <b>Proposal</b>   | <b>Proposed<br/>by</b> | <b>Vote</b> | <b>For/Against<br/>Management</b> |
|-------------|---|------------------------|-------------|-----------------------------------|
| 1A.         | ELECTION OF DIRECTOR: LAURIE BRLAS  | Management             | For         | For                               |
| 1B.         | ELECTION OF DIRECTOR: GARY M. COHEN   | Management             | For         | For                               |
| 1C.         | ELECTION OF DIRECTOR: JACQUALYN A. FOUSE  | Management             | For         | For                               |
| 1D.         | ELECTION OF DIRECTOR: DAVID T. GIBBONS  | Management             | For         | For                               |
| 1E.         | ELECTION OF DIRECTOR: RAN GOTTFRIED   | Management             | For         | For                               |
| 1F.         | ELECTION OF DIRECTOR: ELLEN R. HOFFING  | Management             | For         | For                               |
| 1G.         | ELECTION OF DIRECTOR: MICHAEL J.<br>JANDERNOA   | Management             | For         | For                               |
| 1H.         | ELECTION OF DIRECTOR: GARY K. KUNKLE, JR.   | Management             | For         | For                               |
| 1I.         | ELECTION OF DIRECTOR: HERMAN MORRIS, JR.  | Management             | For         | For                               |
| 1J.         | ELECTION OF DIRECTOR: DONAL O CONNOR  | Management             | For         | For                               |
| 1K.         | ELECTION OF DIRECTOR: JOSEPH C. PAPA  | Management             | For         | For                               |
| 2.          | RATIFY THE APPOINTMENT OF ERNST & YOUNG<br>LLP AS OUR INDEPENDENT AUDITORS FOR<br>FISCAL YEAR 2015  | Management             | For         | For                               |
| 3.          | AN ADVISORY VOTE TO APPROVE THE<br>COMPANY S EXECUTIVE COMPENSATION   | Management             | For         | For                               |
| 4.          | AUTHORIZE PERRIGO COMPANY PLC AND/OR<br>ANY SUBSIDIARY OF PERRIGO COMPANY PLC TO<br>MAKE MARKET PURCHASES OF PERRIGO<br>COMPANY PLC S ORDINARY SHARES | Management             | For         | For                               |
| 5.          | DETERMINE THE REISSUE PRICE RANGE FOR<br>PERRIGO COMPANY PLC TREASURY SHARES  | Management             | For         | For                               |
| 6.          | APPROVE THE CREATION OF DISTRIBUTABLE<br>RESERVES BY REDUCING SOME OR ALL OF<br>PERRIGO COMPANY PLC S SHARE PREMIUM                                   | Management             | For         | For                               |

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**PHT CORPORATION**

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 12-Mar-2015     |
| <b>Record Date</b>   | N/A |                     |                 |

| <b>Item</b> | <b>Proposal</b>   | <b>Type</b> | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|---|-------------|-------------|-------------------------------|
| 1           | APPROVAL OF CERTAIN COMPENSATORY PAYMENTS PURSUANT TO SECTION 280G OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED | Management  | For         | For                           |

**PHT CORPORATION**

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 19-Feb-2015     |
| <b>Record Date</b>   | N/A |                     |                 |

| <b>Item</b> | <b>Proposal</b>                       | <b>Type</b> | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|---------------------------------------|-------------|-------------|-------------------------------|
| 1           | APPROVAL OF MERGER                    | Management  | For         | For                           |
| 2           | DISSENTER AND APPRAISAL RIGHTS        | Management  | For         | For                           |
| 3           | EXERCISE OF DRAG-ALONG RIGHT          | Management  | For         | For                           |
| 4           | TERMINATION OF STOCKHOLDER AGREEMENTS | Management  | For         | For                           |
| 5           | GENERAL                               | Management  | For         | For                           |

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## RECEPTOS INC

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 756207106   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | RCPT        | <b>Meeting Date</b> | 28-May-2015 |
| <b>Record Date</b>   | 02-Apr-2015 |                     |             |

| Item | Proposal  | Proposed by             | Vote | For/Against Management |
|------|---|-------------------------|------|------------------------|
| 1.   | DIRECTOR  | Management              |      |                        |
|      | 1   | RICHARD A. HEYMAN, PH.D | For  | For                    |
|      | 2   | WILLIAM H RASTETTER PHD | For  | For                    |
|      | 3   | MARY SZELA              | For  | For                    |
| 2.   | TO RATIFY THE APPOINTMENT OF ERNST & YOUNG LLP AS OUR INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR OUR FISCAL YEAR ENDING DECEMBER 31, 2015. | Management              | For  | For                    |
| 3.   | TO APPROVE AN AMENDMENT TO OUR EMPLOYEE STOCK PURCHASE PLAN.  | Management              | For  | For                    |

## REGENERON PHARMACEUTICALS, INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 75886F107   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | REGN        | <b>Meeting Date</b> | 12-Jun-2015 |
| <b>Record Date</b>   | 16-Apr-2015 |                     |             |

| Item | Proposal   | Proposed by          | Vote    | For/Against Management |
|------|--|----------------------|---------|------------------------|
| 1.   | DIRECTOR   | Management           |         |                        |
|      | 1  | CHARLES A. BAKER     | For     | For                    |
|      | 2  | ARTHUR F. RYAN       | For     | For                    |
|      | 3  | GEORGE L. SING       | For     | For                    |
|      | 4  | MARC TESSIER-LAVIGNE | For     | For                    |
| 2    | RATIFICATION OF THE APPOINTMENT OF PRICEWATERHOUSECOOPERS LLP AS THE COMPANY S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015. | Management           | For     | For                    |
| 3    | APPROVAL OF THE REGENERON PHARMACEUTICALS, INC. CASH INCENTIVE BONUS PLAN.   | Management           | For     | For                    |
| 4    | APPROVAL OF AN AMENDMENT TO THE COMPANY S CERTIFICATE OF INCORPORATION TO INCREASE THE NUMBER OF AUTHORIZED SHARES OF CAPITAL STOCK AND COMMON STOCK.                      | Management           | For     | For                    |
| 5    | NONBINDING SHAREHOLDER PROPOSAL RELATING TO PROXY ACCESS, IF PROPERLY PRESENTED.   | Shareholder          | Against | For                    |

## SAGE THERAPEUTICS INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 78667J108   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | SAGE        | <b>Meeting Date</b> | 28-May-2015 |
| <b>Record Date</b>   | 02-Apr-2015 |                     |             |

| Item | Proposal  | Proposed by | Vote | For/Against Management |
|------|---|-------------|------|------------------------|
| 1.   | DIRECTOR  | Management  |      |                        |
|      | 1 STEVEN PAUL, M.D.   |             | For  | For                    |
|      | 2 ROBERT T. NELSEN  |             | For  | For                    |
| 2    | TO RATIFY THE APPOINTMENT OF PRICEWATERHOUSECOOPERS LLP AS OUR INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015 | Management  | For  | For                    |
| 3    | TO RATIFY THE 2014 STOCK OPTION AND INCENTIVE PLAN.   | Management  | For  | For                    |

## SAGENT PHARMACEUTICALS, INC

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 786692103   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | SGNT        | <b>Meeting Date</b> | 09-Jun-2015 |
| <b>Record Date</b>   | 15-Apr-2015 |                     |             |

| Item | Proposal  | Proposed by | Vote | For/Against Management |
|------|---|-------------|------|------------------------|
| 1.   | DIRECTOR  | Management  |      |                        |
|      | 1 MICHAEL FEKETE*   |             | For  | For                    |
|      | 2 SHLOMO YANAI*   |             | For  | For                    |
|      | 3 ROBERT FLANAGAN#  |             | For  | For                    |
| 2.   | TO RATIFY THE RETENTION OF ERNST & YOUNG LLP AS OUR INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015. | Management  | For  | For                    |
| 3.   | AN ADVISORY VOTE TO APPROVE THE COMPENSATION OF THE NAMED EXECUTIVE OFFICERS.   | Management  | For  | For                    |

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## SORRENTO THERAPEUTICS, INC

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 83587F202   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | SRNE        | <b>Meeting Date</b> | 04-Jun-2015 |
| <b>Record Date</b>   | 13-Apr-2015 |                     |             |

| Item | Proposal   | Proposed by | Vote    | For/Against Management |
|------|--|-------------|---------|------------------------|
| 1.   | DIRECTOR   | Management  |         |                        |
|      | 1 HENRY JI, PH.D.  |             | For     | For                    |
|      | 2 WILLIAM MARTH  |             | For     | For                    |
|      | 3 KIM D. JANDA, PH.D.  |             | For     | For                    |
|      | 4 DOUGLAS EBERSOLE   |             | For     | For                    |
|      | 5 JAISIM SHAH  |             | For     | For                    |
|      | 6 DAVID H. DEMING  |             | For     | For                    |
| 2.   | TO RATIFY THE APPOINTMENT OF MAYER HOFFMAN MCCANN P.C. AS THE COMPANY S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015.  | Management  | For     | For                    |
| 3.   | TO CONSIDER AND VOTE UPON, ON AN ADVISORY BASIS, THE COMPENSATION OF OUR NAMED EXECUTIVE OFFICERS AS DISCLOSED IN THIS PROXY STATEMENT PURSUANT TO THE COMPENSATION DISCLOSURE RULES OF THE SECURITIES AND EXCHANGE COMMISSION.  | Management  | For     | For                    |
| 4.   | TO CONSIDER AND VOTE UPON, ON AN ADVISORY BASIS, WHETHER THE STOCKHOLDER VOTE TO APPROVE THE COMPENSATION OF THE NAMED EXECUTIVE OFFICERS AS REQUIRED BY SECTION 14A(A)(2) OF THE SECURITIES EXCHANGE ACT OF 1934, AS AMENDED, SHOULD OCCUR EVERY ONE, TWO OR THREE YEARS. | Management  | 3 Years | For                    |

## TEVA PHARMACEUTICAL INDUSTRIES LIMITED

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 881624209   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | TEVA        | <b>Meeting Date</b> | 30-Jul-2014 |
| <b>Record Date</b>   | 23-Jun-2014 |                     |             |

| Item | Proposal  | Proposed by | Vote | For/Against Management |
|------|---|-------------|------|------------------------|
| 1A.  | TO APPOINT DAN PROPPER AS DIRECTOR, TO SERVE UNTIL THE 2017 ANNUAL MEETING OF SHAREHOLDERS.   | Management  | For  | For                    |
| 1B.  | TO APPOINT ORY SLONIM AS DIRECTOR, TO SERVE UNTIL THE 2017 ANNUAL MEETING OF SHAREHOLDERS.  | Management  | For  | For                    |
| 2A.  | TO APPOINT MR. JOSEPH (YOSSI) NITZANI TO SERVE AS A STATUTORY INDEPENDENT DIRECTOR FOR AN ADDITIONAL TERM OF THREE YEARS, FOLLOWING THE EXPIRATION OF HIS SECOND TERM OF SERVICE ON SEPTEMBER 25, 2014, AND TO APPROVE HIS REMUNERATION AND BENEFITS. | Management  | For  | For                    |
| 2B.  | TO APPOINT MR. JEAN-MICHEL HALFON TO SERVE AS A STATUTORY INDEPENDENT DIRECTOR FOR A TERM OF THREE YEARS, COMMENCING FOLLOWING MEETING, AND TO APPROVE HIS REMUNERATION & BENEFITS.   | Management  | For  | For                    |
| 3A.  | TO APPROVE THE ANNUAL CASH BONUS OBJECTIVES FOR THE COMPANY'S PRESIDENT & CHIEF EXECUTIVE OFFICER FOR 2014 AND GOING FORWARD.   | Management  | For  | For                    |
| 3B.  | TO APPROVE ANNUAL EQUITY AWARDS FOR THE COMPANY'S PRESIDENT AND CHIEF EXECUTIVE OFFICER FOR EACH YEAR COMMENCING IN 2015.   | Management  | For  | For                    |
| 4.   | TO APPROVE THE PURCHASE OF DIRECTORS' AND OFFICERS' LIABILITY INSURANCE WITH ANNUAL COVERAGE OF UP TO \$600 MILLION.  | Management  | For  | For                    |
| 5.   | TO APPOINT KESSELMAN & KESSELMAN, A MEMBER OF PRICEWATERHOUSECOOPERS INTERNATIONAL LTD., AS THE COMPANY'S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM UNTIL THE 2015 ANNUAL MEETING OF SHAREHOLDERS.  | Management  | For  | For                    |

## THERAPEUTICSMD, INC.

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 88338N107   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | TXMD        | <b>Meeting Date</b> | 11-Jun-2015 |
| <b>Record Date</b>   | 22-Apr-2015 |                     |             |

| Item | Proposal   | Proposed by | Vote | For/Against Management |
|------|--|-------------|------|------------------------|
| 1.   | DIRECTOR   | Management  |      |                        |
|      | 1 TOMMY G. THOMPSON  |             | For  | For                    |
|      | 2 ROBERT G. FINIZIO  |             | For  | For                    |
|      | 3 JOHN C.K. MILLIGAN, IV   |             | For  | For                    |
|      | 4 BRIAN BERNICK  |             | For  | For                    |
|      | 5 J. MARTIN CARROLL  |             | For  | For                    |
|      | 6 COOPER C. COLLINS  |             | For  | For                    |
|      | 7 ROBERT V. LAPENTA, JR.   |             | For  | For                    |
|      | 8 JULES A. MUSING  |             | For  | For                    |
|      | 9 ANGUS C. RUSSELL   |             | For  | For                    |
|      | 10 NICHOLAS SEGAL  |             | For  | For                    |
| 2.   | TO APPROVE, ON A NON-BINDING ADVISORY BASIS, THE COMPENSATION OF OUR NAMED EXECUTIVE OFFICERS FOR THE FISCAL YEAR ENDED DECEMBER 31, 2014 (SAY-ON-PAY).                                      | Management  | For  | For                    |
| 3.   | TO RATIFY THE APPOINTMENT OF GRANT THORNTON LLP, AN INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM, AS THE INDEPENDENT AUDITOR OF OUR COMPANY FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015.   | Management  | For  | For                    |
| 4.   | TO APPROVE AN AMENDMENT TO OUR AMENDED AND RESTATED ARTICLES OF INCORPORATION TO INCREASE THE NUMBER OF AUTHORIZED SHARES OF OUR COMMON STOCK FROM 250,000,000 SHARES TO 350,000,000 SHARES. | Management  | For  | For                    |

**TRILLIUM THERAPEUTICS INC.**

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 89620X506   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | TRIL        | <b>Meeting Date</b> | 27-May-2015 |
| <b>Record Date</b>   | 22-Apr-2015 |                     |             |

| Item | Proposal  | Proposed by       | Vote | For/Against Management |
|------|---|-------------------|------|------------------------|
| 01   | DIRECTOR  | Management        |      |                        |
|      | 1   | LUKE BESHAR       | For  | For                    |
|      | 2   | HENRY FRIESEN     | For  | For                    |
|      | 3   | ROBERT KIRKMAN    | For  | For                    |
|      | 4   | MICHAEL MOORE     | For  | For                    |
|      | 5   | THOMAS REYNOLDS   | For  | For                    |
|      | 6   | NICLAS STIERNHOLM | For  | For                    |
|      | 7   | CALVIN STILLER    | For  | For                    |
| 02   | APPOINTMENT OF ERNST & YOUNG LLP, CHARTERED PROFESSIONAL ACCOUNTANTS, LICENSED PUBLIC ACCOUNTANTS, AS AUDITORS OF THE CORPORATION FOR THE ENSUING YEAR AND AUTHORIZING THE DIRECTORS TO FIX THEIR REMUNERATION. | Management        | For  | For                    |

**VENITI, INC.**

|                      |     |                     |                 |
|----------------------|-----|---------------------|-----------------|
| <b>Security</b>      | N/A | <b>Meeting Type</b> | Written Consent |
| <b>Ticker Symbol</b> | N/A | <b>Meeting Date</b> | 21-Apr-2015     |
| <b>Record Date</b>   | N/A |                     |                 |

| Item | Proposal   | Type       | Vote | For/Against Management |
|------|--|------------|------|------------------------|
| 1    | APPROVE REPURCHASE AGREEMENT AND WAIVER OF FIRST REFUSAL AND CO-SALE AGREEMENT | Management | For  | For                    |

## VERASTEM INC

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 92337C104   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | VSTM        | <b>Meeting Date</b> | 08-May-2015 |
| <b>Record Date</b>   | 26-Mar-2015 |                     |             |

| Item | Proposal  | Proposed by             | Vote | For/Against Management |
|------|---|-------------------------|------|------------------------|
| 1.   | DIRECTOR  | Management              |      |                        |
|      | 1   | ROBERT FORRESTER        | For  | For                    |
|      | 2   | HENRI TERMEER           | For  | For                    |
|      | 3   | CHRISTOPH WESTPHAL M.D. | For  | For                    |
| 2.   | TO RATIFY THE SELECTION OF ERNST & YOUNG LLP AS THE COMPANY'S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR 2015. | Management              | For  | For                    |

## VERTEX PHARMACEUTICALS INCORPORATED

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 92532F100   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | VRTX        | <b>Meeting Date</b> | 04-Jun-2015 |
| <b>Record Date</b>   | 10-Apr-2015 |                     |             |

| Item | Proposal   | Proposed by        | Vote    | For/Against Management |
|------|--|--------------------|---------|------------------------|
| 1.   | DIRECTOR   | Management         |         |                        |
|      | 1  | JEFFREY M. LEIDEN  | For     | For                    |
|      | 2  | BRUCE I. SACHS     | For     | For                    |
|      | 3  | SANGEETA N. BHATIA | For     | For                    |
| 2.   | AMENDMENT TO OUR ARTICLES OF ORGANIZATION THAT INCREASES THE NUMBER OF SHARES AUTHORIZED FOR ISSUANCE FROM 300 MILLION TO 500 MILLION.   | Management         | For     | For                    |
| 3.   | AMENDMENT AND RESTATEMENT OF OUR 2013 STOCK AND OPTION PLAN THAT, AMONG OTHER THINGS, INCREASES THE NUMBER OF SHARES AUTHORIZED FOR ISSUANCE UNDER THE PLAN BY 7.8 MILLION SHARES. | Management         | For     | For                    |
| 4.   | RATIFICATION OF THE APPOINTMENT OF ERNST & YOUNG LLP AS OUR INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE YEAR ENDING DECEMBER 31, 2015.                                   | Management         | For     | For                    |
| 5.   | ADVISORY VOTE ON OUR NAMED EXECUTIVE OFFICER COMPENSATION.   | Management         | For     | For                    |
| 6.   | SHAREHOLDER PROPOSAL, IF PROPERLY PRESENTED AT THE MEETING, REGARDING A PROXY ACCESS BY-LAW.   | Shareholder        | Against | For                    |
| 7.   | SHAREHOLDER PROPOSAL, IF PROPERLY PRESENTED AT THE MEETING, REQUESTING A REPORT ON SPECIALTY DRUG PRICES.  | Shareholder        | Against | For                    |

## XENCOR INC

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 98401F105   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | XNCR        | <b>Meeting Date</b> | 09-Jun-2015 |
| <b>Record Date</b>   | 14-Apr-2015 |                     |             |

| Item | Proposal  | Proposed by             | Vote | For/Against Management |
|------|---|-------------------------|------|------------------------|
| 1.   | DIRECTOR  | Management              |      |                        |
|      | 1   | DR. BRUCE L.A. CARTER   | For  | For                    |
|      | 2   | ROBERT BALTERA, JR      | For  | For                    |
|      | 3   | DR. BASSIL I. DAHIYAT   | For  | For                    |
|      | 4   | JONATHAN FLEMING        | For  | For                    |
|      | 5   | KURT GUSTAFSON          | For  | For                    |
|      | 6   | DR. A. BRUCE MONTGOMERY | For  | For                    |
|      | 7   | JOHN S. STAFFORD III    | For  | For                    |
| 2.   | PROPOSAL TO RATIFY BDO USA, LLP AS THE INDEPENDENT PUBLIC ACCOUNTING FIRM FOR 2015. | Management              | For  | For                    |

## ZAFGEN INC

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 98885E103   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | ZFGN        | <b>Meeting Date</b> | 25-Jun-2015 |
| <b>Record Date</b>   | 27-Apr-2015 |                     |             |

| Item | Proposal  | Proposed by | Vote | For/Against Management |
|------|---|-------------|------|------------------------|
| 1.1  | ELECTION OF DIRECTOR: BRUCE BOOTH, PH.D.  | Management  | For  | For                    |
| 1.2  | ELECTION OF DIRECTOR: AVI GOLDBERG  | Management  | For  | For                    |
| 2.   | TO RATIFY THE APPOINTMENT OF PRICEWATERHOUSECOOPERS LLP AS OUR INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015 | Management  | For  | For                    |
| 3.   | TO RATIFY THE 2014 STOCK OPTION AND INCENTIVE PLAN  | Management  | For  | For                    |

**ZOGENIX, INC.**

|                      |             |                     |             |
|----------------------|-------------|---------------------|-------------|
| <b>Security</b>      | 98978L105   | <b>Meeting Type</b> | Annual      |
| <b>Ticker Symbol</b> | ZGNX        | <b>Meeting Date</b> | 18-Jun-2015 |
| <b>Record Date</b>   | 21-Apr-2015 |                     |             |

| <b>Item</b> | <b>Proposal</b>  | <b>Proposed by</b> | <b>Vote</b> | <b>For/Against Management</b> |
|-------------|--|--------------------|-------------|-------------------------------|
| 1.          | DIRECTOR   | Management         |             |                               |
|             | 1 J.B. BREITMEYER, MD PHD  |                    | For         | For                           |
|             | 2 STEPHEN J. FARR, PH.D.   |                    | For         | For                           |
| 2.          | RATIFICATION OF THE SELECTION OF ERNST & YOUNG LLP AS THE COMPANY'S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE YEAR ENDING DECEMBER 31, 2015.   | Management         | For         | For                           |
| 3.          | TO APPROVE AN AMENDMENT TO OUR FIFTH AMENDED AND RESTATED CERTIFICATE OF INCORPORATION, AS AMENDED, TO EFFECT A REVERSE STOCK SPLIT OF OUR OUTSTANDING COMMON STOCK AT AN EXCHANGE RATIO OF 1-FOR-8, AND A CHANGE IN THE NUMBER OF AUTHORIZED SHARES OF OUR COMMON STOCK TO 50,000,000 SHARES, SUBJECT TO THE BOARD OF DIRECTORS' AUTHORITY TO ABANDON SUCH AMENDMENT. | Management         | For         | For                           |

**SIGNATURES**

Pursuant to the requirements of the Investment Company Act of 1940, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

(Registrant)                      Tekla Life Sciences Investors

By (Signature and Title)\*

/s/ Daniel R. Omstead  
(Daniel R. Omstead, President)

Date    8/28/15

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\*Print the name and title of each signing officer under his or her signature.