

Edgar Filing: UNIVERSAL HEALTH SERVICES INC - Form 8-K

UNIVERSAL HEALTH SERVICES INC  
Form 8-K  
February 18, 2003

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FORM 8-K

SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

CURRENT REPORT

Pursuant to Section 13 or 15(d) of the  
Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): February 14, 2003

UNIVERSAL HEALTH SERVICES, INC.

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(Exact name of registrant as specified in its charter)

|   |                             |   |
|---|-----------------------------|---|
| DELAWARE  | 1-10765                     | 23-2077891                              |
| -----   | -----                       | -----                                   |
| (State or other jurisdiction of<br>Incorporation or Organization) | (Commission<br>File Number) | (I.R.S. Employer<br>Identification No.) |

UNIVERSAL CORPORATE CENTER  
367 SOUTH GULPH ROAD  
KING OF PRUSSIA, PENNSYLVANIA 19406

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(Address of principal executive office) (Zip Code)

Registrant's telephone number, including area code (610) 768-3300

Not Applicable

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(Former name or former address, if changed since last report)

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Item 9. Regulation FD Disclosure

On February 14, 2003, Universal Health Services, Inc. issued a press release releasing copies of written communications from Kirk Gorman to KPMG referred to in the Company's press release dated February 14, 2003. A copy of the press release is attached as Exhibit 99.1 hereto and incorporated by reference herein in its entirety.

Item 7. Financial Statements and Exhibits.

(c) Exhibits:

99.1 Press release dated February 14, 2003

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Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Universal Health Services, Inc.

By: /s/ Alan B. Miller

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Name: Alan B. Miller  
Title: President and Chief Executive  
Officer

By: /s/ Steve Filton

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Name: Steve Filton  
Title: Vice President, Controller  
and Chief Financial Officer

Date: February 14, 2003

Exhibit Index

| Exhibit No. | Exhibit                                |
|-------------|--|
| -----       | -----                                  |
| 99.1        | Press release, dated February 14, 2003 |