

BONE CARE INTERNATIONAL INC

Form 8-K

April 27, 2005

**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934**

Date of report (Date of earliest event reported) April 26, 2005

**Bone Care International, Inc.**

(Exact Name of Registrant as Specified in Its Charter)

Wisconsin  
(State or Other Jurisdiction  
of Incorporation)

0-27854  
(Commission  
File Number)

39-1527471  
(IRS Employer  
Identification No.)

1600 Aspen Commons, Suite 900  
Middleton, Wisconsin  
(Address of Principal Executive Offices)

53562  
(Zip Code)

(608) 662-7800

(Registrant's Telephone number, including area code)

N/A

(Former Name or Former Address, if Changed Since Last Report)

Check appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- ☐ Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- ☐ Soliciting materials pursuant to Rule 14a-12 under the Exchange Act (CFR 240.14a-12)
- ☐ Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (CFR 240.14d-2(b))
- ☐ Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (CFR 240.13e-4(c))



**Item 2.02. Results of Operations and Financial Condition.**

On April 26, 2005 the Company issued a press release reporting its third quarter fiscal year 2005 financial results, a copy of which is filed Exhibit 99.1.

**Item 9.01. Exhibits**

**Exhibits:**

99.1 Press Release dated March 26, 2005.

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has fully cased this report to be signed on its behalf by the undersigned, thereunto duly authorized.

**BONE CARE INTERNATIONAL, INC.**

Date: April 26, 2005

By: /s/ Brian J. Hayden  
Brian J. Hayden  
VP Finance

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**EXHIBIT INDEX**

The following exhibits are filed herewith:

| <b>Exhibit No.</b> | <b>Description</b>                  |
|--------------------|-------------------------------------|
| 99.1               | Press Release issued by the Company |