

COCA COLA ENTERPRISES INC  
Form 8-K  
December 13, 2005

## SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

### FORM 8-K CURRENT REPORT

Pursuant to Section 13 or 15(d)  
of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): **December 13, 2005**

**COCA-COLA ENTERPRISES INC.**  
(Exact name of registrant as specified in its charter)

**Delaware**  
(State of Incorporation)

**01-09300**  
(Commission File No.)

**58-0503352**  
(IRS Employer Identification No.)

**2500 Windy Ridge Parkway, Atlanta, Georgia 30339**  
(Address of principal executive offices, including zip code)

**(770) 989-3000**  
(Registrant's telephone number, including area code)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- .. Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- .. Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- .. Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- .. Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))



**Item 8.01 Other Events**

The Company issued a press release on December 13, 2005, announcing that it has commenced tender offers today for any and all of its outstanding 7.125% Notes due September 30, 2009 and 6.125% Notes due August 15, 2011. The press release is attached as Exhibit 99.

**Item 9.01 Financial Statements and Exhibits**

**(c) Exhibits**

99      Press Release dated December 13, 2005.

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**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**COCA-COLA ENTERPRISES INC.**

(Registrant)

Date: December 13, 2005

By: /S/ E. LISTON BISHOP III  
E. Liston Bishop III  
Vice President, Secretary and Deputy General Counsel

**EXHIBIT INDEX**

| <b><u>Exhibit No.</u></b> | <b><u>Description</u></b>              |
|---------------------------|----------------------------------------|
| 99                        | Press Release dated December 13, 2005. |